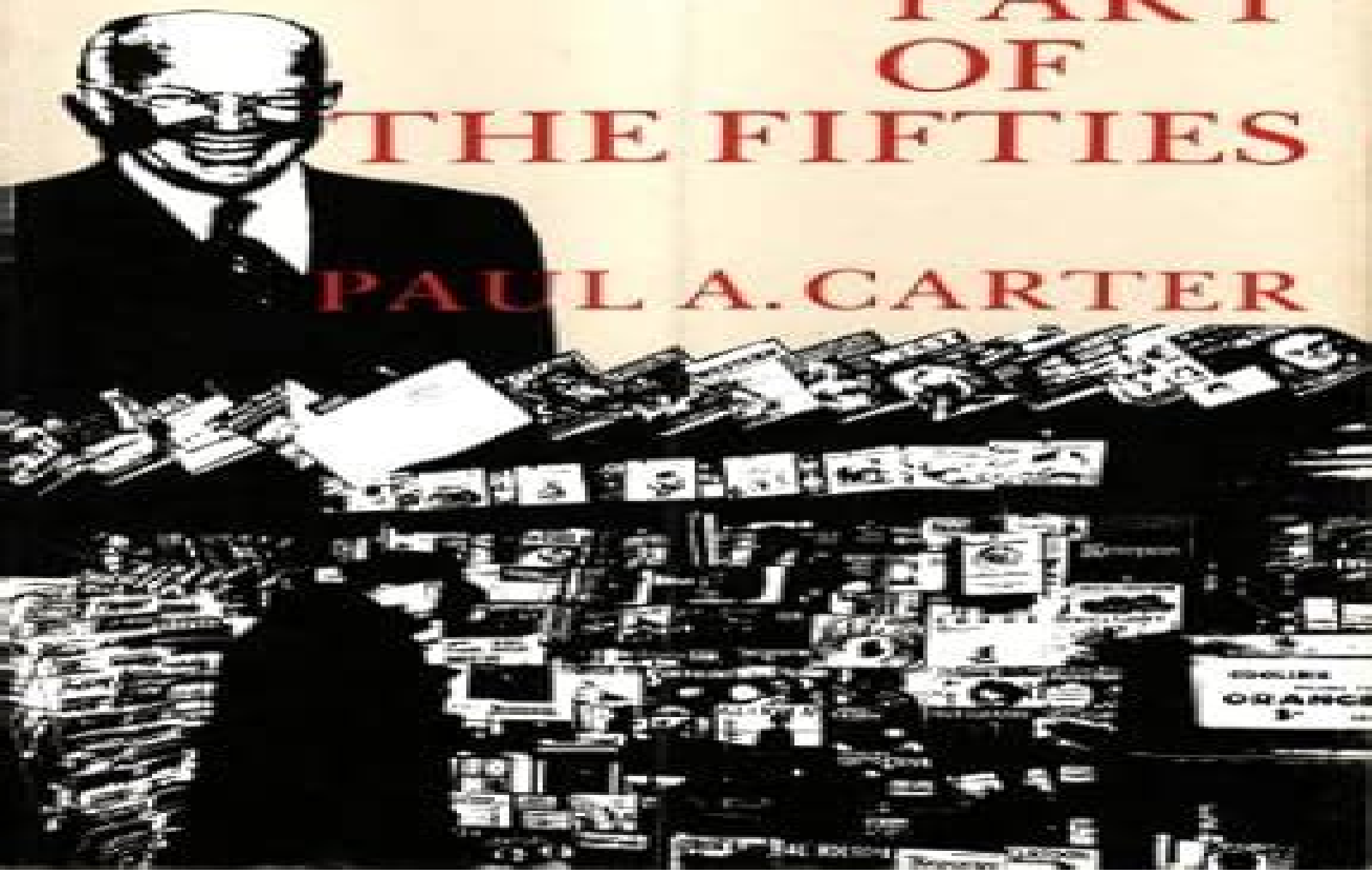


ANOTHER PART OF THE FIFTIES

PAUL A. CARTER



Another Part Of The Fifties

Douglas Horlock



Another Part Of The Fifties:

Another Part of the Fifties Paul Allen Carter, 1983 An examination of the culture and intellectual life of the United States during the 1950s includes discussions of politics religion science fiction and film **Historical Dictionary of the 1950s** Bloomsbury Publishing, 2000-07-30 Today Americans look back nostalgically at the 1950s an era when television and rock and roll revolutionized popular culture and Vietnam race riots drug abuse and protest movements were still in the future With homes in the suburbs new automobiles and the latest electrical gadgets many Americans believed they were the most prosperous people on earth Yet the era was tainted by the fear of thermonuclear war with the Soviet Union deepening racial tensions and discontent with rigid roles for women and the demands of corporate conformity A sense of rebellion had begun to brew behind the facade It manifested itself in rock and roll the budding civil rights movement and the appearance of a youth culture eventually exploding in the 1960s Providing a comprehensive overview this book includes entries on the prominent people major events issues scandals ideas popular culture and court cases of the decade that gave rise to the tensions of the 1960s *The Films of Delmer Daves* Douglas Horlock, 2022-03-25 Delmer Daves 1904 1977 was an American screenwriter director and producer known for his dramas and Western adventures most notably *Broken Arrow* and *3 10 to Yuma* Despite the popularity of his films there has been little serious examination of Daves s work Filmmaker Bertrand Tavernier has called Daves the most forgotten of American directors and to date no scholarly monograph has focused on his work In *The Films of Delmer Daves Visions of Progress in Mid Twentieth Century America* author Douglas Horlock contends that the director s work warrants sustained scholarly attention Examining all of Daves s films as well as his screenplays scripts that were not filmed and personal papers Horlock argues that Daves was a serious distinctive and enlightened filmmaker whose work confronts the general conservatism of Hollywood in the mid twentieth century Horlock considers Daves s films through the lenses of political and social values race and civil rights and gender and sexuality Ultimately Horlock suggests that Daves s work through its examination of bigotry and irrational fear and depiction of institutional and personal morality and freedom presents a consistent innovative and progressive vision of America Hollywood and the Movies of the Fifties Foster Hirsch, 2023-10-10 A fascinating look at Hollywood s most turbulent decade and the demise of the studio system set against the boom of the post World War II years the Cold War and the atomic age and the movies that reflected the seismic shifts The definitive book on 1950s Hollywood Booklist Lavish insightful rich expansive penetrating Kirkus Hollywood in the 1950s was a period when the film industry both set conventions and broke norms and traditions from Cinerama CinemaScope and VistaVision to the epic film and lavish musical It was a decade that saw the rise of the anti hero the smoldering the hidden and the unspoken teenagers gone wild in the streets the sacred and the profane the revolution of the Method the socially conscious the implosion of the studios the end of the production code and the invasion of the ultimate body snatcher the small screen television Here is Eisenhower s America seemingly complacent conformity ridden revealed in

Vincente Minnelli's *Father of the Bride*, Walt Disney's *Cinderella* and *Brigadoon* among others. And here is its darkening resonant landscape beset by conflict, discontent and anxiety: *The Man Who Knew Too Much*, *The Asphalt Jungle*, *A Place in the Sun*, *Touch of Evil*, *It Came From Outer Space*, an America on the verge of cultural, political and sexual revolt busting up and breaking out: *East of Eden*, *From Here to Eternity*, *On the Waterfront*, *Sweet Smell of Success*, *The Wild One*, *A Streetcar Named Desire* and *Jailhouse Rock*. An important riveting look at our nation at its peak as a world power and at the political, cultural, sexual upheavals it endured, reflected and explored in the quintessential American art form. **New Orleans in the Fifties** Mary Lou Widmer, 2004-07-31 Photos and reminiscences of life in the 1950s, part of the decade by decade series that vividly documents the Crescent City's history. Remember when Mardi Gras was cancelled in 1951 in tribute to the men fighting the Korean War? Surely you were there for Elvis Presley's visit to the Municipal Auditorium in 1956 and you must recall the first time you crossed the brand new Greater New Orleans Bridge. How about the milk bottle on top of the Cloverland Dairy? For those who were there and those who wish they were, Mary Lou Widmer recalls these and many other images and events that define the decade. Packed with photographs, her remembrances will delight and entertain all who lived through this unique decade in New Orleans and fascinate anyone intrigued by the city's past from the tumult of integration to the worries about communism to the rapid growth of Gentilly, Metairie and other suburbs. **Air University Review**, 1983 **In the Shadow of War** Michael S. Sherry, 1995-01-01 Prize-winning historian Michael S. Sherry shows how war has defined modern America and argues that militarization has reshaped every facet of American life: its politics, economics, culture, social relations and place in the world. 17 illustrations. **American Culture in the 1950s** Martin Halliwell, 2007-03-13 This book provides a stimulating account of the dominant cultural forms of 1950s America: fiction and poetry, theatre and performance, film and television, music and radio and the visual arts. Through detailed commentary and focused case studies of influential texts and events from *Invisible Man* to *West Side Story*, from Disneyland to the Seattle World's Fair, from *Rear Window* to *The Americans*, the book examines the way in which modernism and the cold war offer two frames of reference for understanding the trajectory of postwar culture. The two core aims of this volume are to chart the changing complexion of American culture in the years following World War II and to provide readers with a critical investigation of the 1950s. The book provides an intellectual context for approaching 1950s American culture and considers the historical impact of the decade on recent social and cultural developments. **The 1950s** William H. Young, 2004-04-30 Have the 1950s been overly romanticized? Beneath the calm conformist exterior, new ideas and attitudes were percolating. This was the decade of McCarthyism, Levittowns and men in gray flannel suits, but the 1950s also saw bold architectural styles, the rise of paperback novels and the Beat writers, Cinema Scope and film noir, television variety shows, the Golden Age of the automobile, subliminal advertising, fast food, Frisbees and silly putty. Meanwhile, teens attained a more prominent role in American culture with hot rods, rock n' roll, preppies and greasers and gasp, juvenile delinquency. At the same time, a new

technological threat the atom bomb lurked beneath the surface of the postwar decade This volume presents a nuanced look at a surprisingly complex time in American popular culture

The Rhetorical Leadership of Fulton J. Sheen, Norman Vincent Peale, and Billy Graham in the Age of Extremes Timothy H. Sherwood, 2013-08-15 Fulton J Sheen Norman Vincent Peale and Billy Graham were America's most popular religious leaders during the mid twentieth century period known as the golden years of the Age of Extremes It was part of an era that encompassed polemic contrasts of good and evil on the world stage in political philosophies and international relations The 1950s and early 1960s in particular were years of high anxiety competing ideologies and hero villain mania in America Sheen was the voice of reason who spoke against those conflicting ideologies which were hostile to religious faith and democracy Peale preached the gospel of reassurance self assurance and success despite ominous global threats and Graham was the heroic model of faith whose message of conversion provided Americans an identity and direction opposite to atheistic communism This study looks at how and why their rhetorical leadership both separately and together contributed to the climate of an extreme era and influenced a national religious revival

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