

PREFACIO

El presente libro recoge trabajos realizados en distintas épocas. Pero he pretendido remodelarlo de forma tal que presente una cierta unidad, porque pienso que así puede tener mayor actualidad y ser de mejor servicio a las generaciones más modernas.

He querido traer una vez más al ruedo del debate intelectual los pensamientos que contiene y el recuerdo de ciertas figuras prominentes que en otros tiempos y lugares los han sostenido y defendido.

Había titulado la obra, en su primera aproximación, *Ideas y Figuras*, y mientras así la concebí solicité al doctor Roberto T. Alemann que me honrara con un prólogo suyo. Así tuvo él la gentileza de hacerlo. Y a pesar de la leve variación en la forma de presentación que hoy he dado a mi trabajo, he querido mantener intacto ese prólogo, que como verá el lector responde perfectamente al carácter que ha orientado siempre a tan respectable economista: aplaude lo que le parece bien y silba lo que le disgusta.

No se trata, pues, de una simple recopilación cronológica. Como el título de la obra pretende hacer notar, creo firmemente que las ideas tienen una vida propia que les transmite fuerza, y que la historia tiene un inmenso poder residual que determina que sus hechos tengan efectos mucho tiempo después de producidos. Las ideas, que el tiempo hace más o menos oportunas, no mueren, no se degüellan, no se ponen en prisión. *On ne tue point les idées*, escribió en una piedra Sarmiento cuando cruzaba la cordillera en vía al ostracismo. Ellas quedan plasmadas en papel, para suerte o desgracia de su autor. El lector analista las pone bajo la lupa de su microscopio, y después

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ML Morrison



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Antología Irene Singer, Leonel Luna, Corregidor (Firm), 1995 **Quiénes son los escritores de la SADE: A-K** Sociedad Argentina de Escritores, 2000 *Desnudo sobre el viento* Emil García Cabot, 2006 **Larga orilla del recuerdo** Emil García Cabot, 2007 **Los sueños** Emil García Cabot, 2004 *LEV*, 1999 Boletín bibliográfico bimestral, 1995

Oriente no es una pieza de museo Sonia Betancort, 2018-11-01 El descubrimiento del manuscrito de Jorge Luis Borges que anticipa *Qu es el budismo* 1976 escrito en colaboración con Alicia Jurado ha impulsado la realización de esta investigación. La reproducción y el análisis de esas notas originales amparan el itinerario vital bibliográfico y estético que el autor argentino forjó en torno a la incorporación creativa de las culturas orientales en su obra desde la conformación de su joven espíritu curioso del Oriente más literario hasta la huella oriental de algunos de sus ensayos y cuentos más emblemáticos. Este trabajo demuestra que la clave orientalista borgeana no es una pieza adyacente y preciosista de sus experimentos literarios. No solo se está ante una ingente y olvidada faceta que lo convierte en uno de los más sugerentes orientalistas del siglo XX sino ante una influencia viva, una inspiración definitiva de buena parte de sus procedimientos de pensamiento y escritura.

Responso en Malvinas Gustavo Soler, 2006

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