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Poets Laureate in the Holy Roman Empire John Flood, 2011-09-08 Petrarch's revival of the ancient practice of laureation in 1341 led to the laurel being conferred on poets throughout Europe in the later Middle Ages and the Early Modern period. Within the Holy Roman Empire Maximilian I conferred the title of Imperial Poet Laureate especially frequently and later it was bestowed with unbridled liberality by Counts Palatine and university rectors too. This handbook identifies more than 1300 poets laureated within the Empire and adjacent territories between 1355 and 1804 giving wherever possible a sketch of their lives, a list of their published works and a note of relevant scholarly literature. The introduction and various indexes provide a detailed account of a now largely forgotten but once significant literary sociological phenomenon and illuminate literary networks in the Early Modern period. A supplementary Volume 5 of *Poets Laureate in the Holy Roman Empire* A Bio-bibliographical Handbook will be published in June 2019.

Headedness and/or grammatical anarchy? Ulrike Freywald, Horst J. Simon, Stefan Müller, 2022-10-20 In most grammatical models hierarchical structuring and dependencies are considered as central features of grammatical structures, an idea which is usually captured by the notion of head or headedness. While in most models this notion is more or less taken for granted, there is still much disagreement as to the precise properties of grammatical heads and the theoretical implications that arise of these properties. Moreover, there are quite a few linguistic structures that pose considerable challenges to the notion of headedness. Linking to the seminal discussions led in Zwicky 1985 and Corbett Fraser Mc Glashan 1993, this volume intends to look more closely upon phenomena that are considered problematic for an analysis in terms of grammatical heads. The aim of this book is to approach the concept of headedness from its margins. Thus, central questions of the volume relate to the nature of heads and the distinction between headed and non-headed structures, to the process of gaining and losing head status and to the thought-provoking question as to whether grammar theory could do without heads at all. The contributions in this volume provide new empirical findings bearing on phenomena that challenge the conception of grammatical heads and/or discuss the notion of head-headedness and its consequences for grammatical theory in a more abstract way. The collected papers view the topic from diverse theoretical perspectives among others HPSG, Generative Syntax, Optimality Theory and different empirical angles covering typological and corpus linguistic accounts with a focus on data from German.

Different Aesthetics Annette Gerok-Reiter, Jörg Robert, Matthias Bauer, Anna Pawlak, 2025-05-19 What is art? What does art offer? Why does art move us? The CRC Different Aesthetics pursues these questions. In doing so and by directing its attention towards the 2000-year history of European culture and art before the 18th century, it aims to transform perspectives within aesthetic discussions. This volume introduces the research undertaken by the CRC 1391. It outlines the benefits of concentrating on the pre-modern period, lays out the subsequent adjustments to analytical tools and methods and presents the resulting consequences for the study of aesthetics. The contributions, which range from philology and literary studies to art history,

archaeology and musicology to historical science theology and the digital humanities offer concrete examples of this approach

Translation and Translation Theory in Seventeenth-century Germany James N. Hardin,1992

Religious Drama and the Humanist Tradition: Christian Theater in Germany and in the Netherlands 1500-1680 J.A.

Parente Jr.,2022-08-22

German Verse in Classical Metres W. Bennett,2020-05-18 No detailed description available for

German Verse in Classical Metres Acta Conventus Neo-Latini Lovaniensis ,2024-06-03 Every third year the members of the International Association for Neo Latin Studies IANLS assemble for a week long conference Over the years this event has evolved into the largest single conference in the field of Neo Latin studies The papers presented at these conferences offer then a general overview of the current status of Neo Latin research its current trends popular topics and methodologies In 2022 the members of IANLS gathered for a conference in Leuven where 50 years ago the first of these congresses took place This volume presents the conference s papers which were submitted after the event and which have undergone a peer review

process The papers deal with a broad range of fields including literature history philology and religious studies Opera in the Development of German Critical Thought Gloria Flaherty,2015-03-08 Although opera figured importantly in the French quarrel of the Ancients versus the Moderns and in the English discussions of heroic tragedy it was in Germany that its role in the development of criticism and aesthetics was most pronounced Beginning with this observation Gloria Flaherty tries to show how from its very inception and through most of its history opera was related not only to the revival of ancient drama and the evolution of modern theater but also to the development of modern critical thought The author provides a comprehensive treatment of the writings both for and against the operatic forms that dominated seventeenth and eighteenth century German theater Included in her focus are the academic critics who denounced the failure of opera to comply with universally valid standards of beauty and the rules of drama the various sermonizers who condemned opera s excessive emphasis on the senses and preached total abstinence and the theatrical artists and patrons as well as the innumerable poets philosophers and writers who upheld the freedom to experiment and defended opera as a modern theatrical form with nearly unlimited artistic possibilities As a result of these controversies the defense of opera helped to shape a distinctively German version of the classical ideal enriched German criticism with new vocabulary promoted the study of the performing arts and emphasized music and spectacle as essential components of theater Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Brill's Companion to the Reception of Senecan Tragedy ,2016-02-02 In Brill s Companion to the

Reception of Senecan Tragedy Eric Dodson Robinson incorporates essays by specialists working across disciplines and

national literatures into a subtle narrative tracing the diverse scholarly literary and theatrical receptions of Seneca's tragedies. The tragedies influential throughout the Roman world well beyond Seneca's time plunge into obscurity in Late Antiquity and nearly disappear during the Middle Ages. Profound consequences follow from the rediscovery of a dusty manuscript containing nine plays attributed to Seneca; it is seminal to both the renaissance of tragedy and the birth of Humanism. Canonical Western writers from Antiquity to the present have revisited, transformed, and eviscerated Senecan precedents to develop, in Dodson Robinson's words, competing tragic visions of agency and the human place in the universe.

The 'Bellum Grammaticale' and the Rise of European Literature Erik Butler, 2010. The now forgotten genre of the *bellum grammaticale* flourished in the sixteenth and seventeenth centuries as a means of satirizing outmoded cultural institutions and promoting new methods of instruction. Butler examines representations of language as war in texts written in Latin, French, and German; the study, by exploring the relationship between tradition and innovation, also illuminates the shift from a Latin-based understanding of learning to the acceptance of vernacular erudition and the emergence of national literatures.

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Table of Contents Buch Von Der Deutschen Poeterey 1624

1. Understanding the eBook Buch Von Der Deutschen Poeterey 1624
 - The Rise of Digital Reading Buch Von Der Deutschen Poeterey 1624
 - Advantages of eBooks Over Traditional Books
2. Identifying Buch Von Der Deutschen Poeterey 1624
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Buch Von Der Deutschen Poeterey 1624
 - User-Friendly Interface
4. Exploring eBook Recommendations from Buch Von Der Deutschen Poeterey 1624
 - Personalized Recommendations
 - Buch Von Der Deutschen Poeterey 1624 User Reviews and Ratings

- Buch Von Der Deutschen Poeterey 1624 and Bestseller Lists
- 5. Accessing Buch Von Der Deutschen Poeterey 1624 Free and Paid eBooks
 - Buch Von Der Deutschen Poeterey 1624 Public Domain eBooks
 - Buch Von Der Deutschen Poeterey 1624 eBook Subscription Services
 - Buch Von Der Deutschen Poeterey 1624 Budget-Friendly Options
- 6. Navigating Buch Von Der Deutschen Poeterey 1624 eBook Formats
 - ePub, PDF, MOBI, and More
 - Buch Von Der Deutschen Poeterey 1624 Compatibility with Devices
 - Buch Von Der Deutschen Poeterey 1624 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Buch Von Der Deutschen Poeterey 1624
 - Highlighting and Note-Taking Buch Von Der Deutschen Poeterey 1624
 - Interactive Elements Buch Von Der Deutschen Poeterey 1624
- 8. Staying Engaged with Buch Von Der Deutschen Poeterey 1624
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Buch Von Der Deutschen Poeterey 1624
- 9. Balancing eBooks and Physical Books Buch Von Der Deutschen Poeterey 1624
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Buch Von Der Deutschen Poeterey 1624
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Buch Von Der Deutschen Poeterey 1624
 - Setting Reading Goals Buch Von Der Deutschen Poeterey 1624
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Buch Von Der Deutschen Poeterey 1624
 - Fact-Checking eBook Content of Buch Von Der Deutschen Poeterey 1624
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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