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BROKEN K PUEBLO

Prehistoric Social Organization in the American Southwest

James N. Hill



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Broken K Pueblo Prehistoric Social Organization In The American Southwest

James E. Price, James B. Griffin



Broken K Pueblo Prehistoric Social Organization In The American Southwest:

Broken K Pueblo James N. Hill, 2022-06-07 This report presents an analysis of a prehistoric Pueblo community in structural functional and evolutionary terms it is a sequel to William A Longacre's *Archaeology as Anthropology* The emphasis is on social organization including the patterning of community activities and on understanding changes in this organization in terms of adaptive responses to a shifting environment Historic Zuni Architecture and Society Thomas John Ferguson, 1996-03 A unique approach to the Zuni Pueblo's history applying the architectural method of space syntax linking the structure of Zuni society to the structure of the architecture housing it Drawing heavily on archeological findings the volume nonetheless disputes the traditional archeological theory of population change as a basis for the changes in Zuni society but does not offer any clear theories of its own However Ferguson adjunct curator of archeology Arizona State U does create a vivid historical architectural analysis of the Zuni culture society and social and architectural structure from 1540 to the 1980s Includes numerous diagrams illustrations and photographs **The Archaeology of Art in the American Southwest** Marit K. Munson, 2011-04-16 Archaeologists seldom study ancient art even though art is fundamental to the human experience The *Archaeology of Art in the American Southwest* argues that archaeologists should study ancient artifacts as artwork as applying the term art to the past raises new questions about artists audiences and the works of art themselves Munson proposes that studies of ancient artwork be based on standard archaeological approaches to material culture framed by theoretical insights of disciplines such as art history visual studies and psychology Using examples drawn from the American Southwest The *Archaeology of Art in the American Southwest* discusses artistic practice in ancestral Pueblo and Mimbres ceramics and the implications of context and accessibility for the audiences of painted murals and rock art Studies of Hohokam figurines and rock art illustrate methods for studying ancient images while the aesthetics of ancient art are suggested by work on ceramics and kivas from Chaco Canyon This book will be of interest to archaeologists working in the Southwest who want to broaden their perspective on the past It will also appeal to archaeologists in other parts of the world and to anthropologists art historians and those who are intrigued by the material world aesthetics and the visual

The Abandonment of Settlements and Regions Catherine M. Cameron, Steve A. Tomka, 1993-07-08 Groups of people abandoned sites in different ways and for different reasons And what they did when they left a settlement or area had a direct bearing on the kind and quality of cultural remains that entered the archaeological record for example whether buildings were dismantled or left standing or tools buried destroyed or removed from the site Contributors to this unique collection on site abandonment draw on ethnoarchaeological and archaeological data from North and South America Europe Africa and the Near East *The Snodgrass Site of the Powers Phase of Southeast Missouri* James E. Price, James B. Griffin, 1979-01-01 In this volume the authors report on the complete excavation of the Snodgrass site a prehistoric Mississippian village in southeast Missouri More than 30 structures were completely excavated over seven years of fieldwork

Price and Griffin present descriptions and analyses of the structures artifacts primarily lithics and ceramics and burials found at the site Their work provides a look at the social complexity and patterned lifeways that existed within a prehistoric village population

Beyond Chaco Sarah A. Herr,2016-12-15 During the eleventh and twelfth centuries A D the Mogollon Rim region of east central Arizona was a frontier situated beyond and between larger regional organizations such as Chaco Hohokam and Mimbres On this southwestern edge of the Puebloan world past settlement poses a contradiction to those who study it Population density was low and land abundant yet the region was overbuilt with great kivas a form of community level architecture Using a frontier model to evaluate household community and regional data Sarah Herr demonstrates that the archaeological patterns of the Mogollon Rim region were created by the flexible and creative behaviors of small scale agriculturalists These people lived in a land rich and labor poor environment in which expediency mobility and fluid social organization were the rule and rigid structures and normative behaviors the exception Herr s research shows that the eleventh and twelfth century inhabitants of the Mogollon Rim region were recent migrants probably from the southern portion of the Chacoan region These early settlers built houses and ceremonial structures and made ceramic vessels that resembled those of their homeland but their social and political organization was not the same as that of their ancestors Mogollon Rim communities were shaped by the cultural backgrounds of migrants by their liminal position on the political landscape and by the unique processes associated with frontiers As migrants moved from homeland to frontier a reversal in the proportion of land to labor dramatically changed the social relations of production Herr argues that when the context of production changes in this way wealth in people becomes more valuable than material wealth and social relationships and cultural symbols such as the great kiva must be reinterpreted accordingly Beyond Chaco expands our knowledge of the prehistory of this region and contributes to our understanding of how ancestral communities were constituted in lower population areas of the agrarian Southwest

Understanding Pottery Function James M. Skibo,2012-08-15 The 1992 publication of Pottery Function brought together the ethnographic study of the Kalinga and developed a method and theory for how pottery was actually used Since then there have been considerable advances in understanding how pottery was actually used particularly in the area of residue analysis abrasion and sooting carbonization At the 20th anniversary of the book it is time to assess what has been done and learned One of the concerns of those working in pottery analysis is that they are unsure how to do use alteration analysis on their collection Another common concern is understanding intended pottery function the connections between technical choices and function This book is designed to answer these questions using case studies from the author and his colleagues for applying use alteration analysis to infer actual pottery function The focus of Understanding Pottery Function is on how practicing archaeologists can infer function from their ceramic collection

Population Circulation and the Transformation of Ancient Zuni Communities Gregson Schachner,2012-11-15 Because nearly all aspects of culture depend on the movement of bodies objects and ideas mobility has been a primary topic

during the past forty years of archaeological research on small scale societies Most studies have concentrated either on local moves related to subsistence within geographically bounded communities or on migrations between regions resulting from pan regional social and environmental changes Gregson Schachner however contends that a critical aspect of mobility is the transfer of people goods and information within regions This type of movement which geographers term population circulation is vitally important in defining how both regional social systems and local communities are constituted maintained and most important changed Schachner analyzes a population shift in the Zuni region of west central New Mexico during the thirteenth century AD that led to the inception of major demographic changes the founding of numerous settlements in frontier zones and the initiation of radical transformations of community organization Schachner argues that intraregional population circulation played a vital role in shaping social transformation in the region and that many notable changes during this period arose directly out of peoples attempts to create new social mechanisms for coping with frequent and geographically extensive residential mobility By examining multiple aspects of population circulation and comparing areas that were newly settled in the thirteenth century to some that had been continuously occupied for hundreds of years Schachner illustrates the role of population circulation in the formation of social groups and the creation of contexts conducive to social change

Homol'ovi E. Charles Adams, 2016-12-01 Beginning sometime in the thirteenth century people from the Hopi Mesas established a cluster of villages to the south along the Little Colorado River They were attracted by the river s resources and the region s ideal conditions for growing cotton By the late 1300s these Homol ovi villages were the center of a robust trade in cotton among many clusters of villages near or on the southern Colorado Plateau and were involved in the beginning of katsina religion among Hopi people Charles Adams has directed fifteen years of research at these sites for the Arizona State Museum including excavations in five of the seven primary Homol ovi villages and in other villages predating them Through this research he concludes that the founders of these settlements were Hopis who sought to protect their territory from migrating groups elsewhere in the Pueblo world This book summarizes that research and broadens our understanding of the relationship of Homol ovi to ancient and modern Hopi people Each Homol ovi village had a unique history of establishment growth sociopolitical organization length of occupation and abandonment and although the villages shared much in the way of material culture their size and configuration were tremendously varied By comparing Homol ovi research to information from projects on other settlements in the area Adams has been able to reconstruct a provocative history of the Homol ovi cluster that includes relationships among the individual villages and their relationships to nearby clusters He shows that social organization within villages is apparent by the number and variety of ritual structures while political organization among villages is indicated by the need for cooperation to share water for irrigation and by the exchange of such materials as pottery obsidian and ground stone Adams advances several important theories about why Homol ovi was founded where and when it was who its founders were and the importance of cotton in making Homol ovi an

important center of trade in the 1300s He also considers why Pueblo settlements suddenly became so large addressing theoretical issues pertaining to multiple settlements and the rise of enormous villages containing more than 1 000 rooms Homol ovi is a rich work of synthesis and interpretation that will be important for anyone with an interest in Southwest archaeology Arizona history or Hopi culture By considering the settlement trajectory of an entire cluster of sites it will also prove valuable to archaeologists worldwide **The Archaeology of Household Activities** Penelope Allison,2013-05-13 This pioneering collection engages with recent research in different areas of the archaeological discipline to bring together case studies of the household material culture from later prehistoric and classical periods The book provides a comprehensive and accessible study for students into the material records of past households aiding wider understanding of our own domestic development

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younger people do not eat beef their cattle are vital in agriculture and they are not killed as often as in other countries that s
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