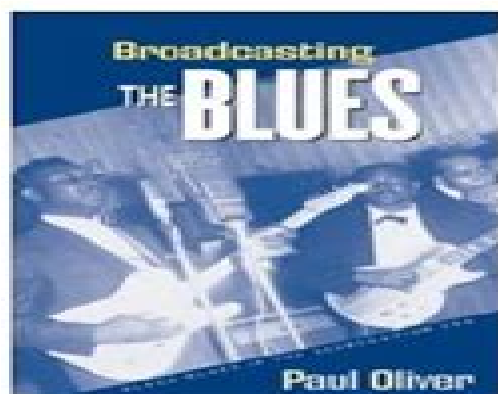


The Summary of:
Broadcasting the Blues: Black Blues in the Segregation Era

Author: Paul Oliver

Published in 2006 by Routledge Taylor and Francis Group



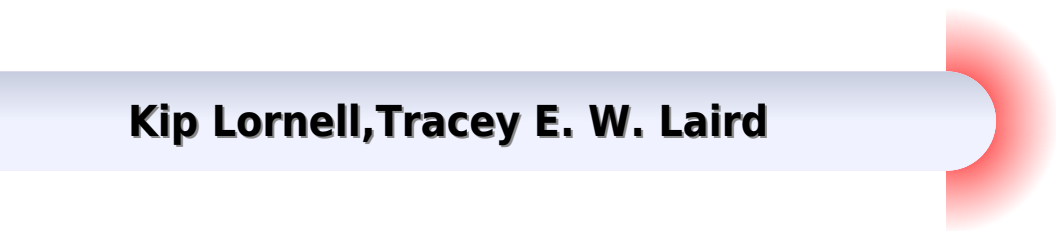
Broadcasting means more than just getting airtime on the radio; it also means getting the word out there about the people and the music. It's not difficult to imagine how hard it was for black people to get their music out to a wider audience during the segregation era in the States, especially in the South. Oh sure, there were the jazz clubs in some cities, but that was only for a small minority of audience, music, and musicians.

Besides, that's not the music we're talking about here. Jazz had been given a veneer of acceptability due to the many mainstream white acts that were incorporating elements of it into popular music; the big band sound of the forties and the crooners like Frank Sinatra. All of their music and arrangements were lifted from jazz.

No, what we're talking about is the music of the back porches and the delta, the stuff that a white person wouldn't hear on their local radio show. If you were really brave, you might sneak across the tracks into a "coloured persons" bar and listen in. But those people would have been few and far between, with names like Elvis, Ronnie Hawkins, and Jerry Lee Lewis. They incorporated the music they heard in the black churches and clubs into their own country traditions and began "broadcasting" the music to white people.

Broadcasting The Blues Black Blues In The Segregation Era

Kip Lornell, Tracey E. W. Laird



Broadcasting The Blues Black Blues In The Segregation Era:

Broadcasting the Blues Paul Oliver, 2014-02-04 *Broadcasting the Blues* Black Blues in the Segregation Era is based on Paul Oliver's award-winning radio broadcasts from the BBC that were created over several decades. It traces the social history of the blues in America from its birth in the rural South through the heyday of sound recordings. Noted blues scholar Paul Oliver draws on decades of research and personal interviews with performers some of whom he discovered and recorded for the first time to draw a picture of how the blues aesthetic developed giving new insights into the role blues played in American society before racial integration. The book begins by outlining the history of the blues from African music through country stomps ragtime songs and field hollers. From the heroic figures of black folksong including the steel-driving railroad worker John Henry and the destructive Boll Weevil to the content of the emerging blues, the author discusses the meaning behind the often coded words of the blues evoking topics such as playful sexuality magic and medicine the stresses of segregation and commentary on national events. Finally the author traces the history of blues documentation showing how our views of the early blues have been shaped through a complex interplay of social forces and indicating possible lines for future research.

The History of the Blues Michael V. Uschan, 2013-05-17 This volume offers a deep look into the Blues. Author Michael V. Uschan describes this quintessentially American music charting its evolution out of African American field hollers slave songs and spirituals in the late nineteenth century its emergence from the South and spreading through the U.S. in the early twentieth century and its influence on later forms of music including R and B and Rock and Roll.

The Hip Hop Movement Reiland Rabaka, 2013-04-04 *The Hip Hop Movement* offers a critical theory and alternative history of rap music and hip hop culture by examining their roots in the popular musics and popular cultures of the Civil Rights Movement and Black Power Movement. Connecting classic rhythm blues and rock roll to the Civil Rights Movement and classic soul and funk to the Black Power Movement, *The Hip Hop Movement* explores what each of these musics and movements contributed to rap neo soul hip hop culture and the broader Hip Hop Movement. Ultimately this book's remixes as opposed to chapters reveal that black popular music and black popular culture have always been more than merely popular music and popular culture in the conventional sense and reflect a broader social political and cultural movement. With this in mind sociologist and musicologist Reiland Rabaka critically reinterprets rap and neo soul as popular expressions of the politics social visions and cultural values of a contemporary multi-issue movement.

The Hip Hop Movement Rabaka argues that rap music hip hop culture and the Hip Hop Movement are as deserving of critical scholarly inquiry as previous black popular musics such as the spirituals blues ragtime jazz rhythm blues rock roll soul and funk and previous black popular movements such as the Black Women's Club Movement New Negro Movement Harlem Renaissance Civil Rights Movement Black Power Movement Black Arts Movement and Black Women's Liberation Movement. This volume equal parts alternative history of hip hop and critical theory of hip hop challenges those scholars critics and fans of hip hop who lopsidedly over focus on commercial rap pop rap

and gangsta rap while failing to acknowledge that there are more than three dozen genres of rap music and many other socially and politically progressive forms of hip hop culture beyond DJing MCing rapping beat making break dancing and graffiti writing

Shreveport Sounds in Black and White Kip Lornell, Tracey E. W. Laird, 2010-02-17 To borrow words from Stan The Record Man Lewis Shreveport Louisiana is one of this nation's most important regional sound cities. Its musical distinctiveness has been shaped by individuals and ensembles, record label and radio station owners, announcers and disc jockeys, club owners and sound engineers, music journalists and musicians. The area's output cannot be described by a single genre or style. Rather, its music is a kaleidoscope of country, blues, R B, rockabilly and rock. *Shreveport Sounds in Black and White* presents that evolution in a collection of scholarly and popular writing that covers institutions and people who nurtured the musical life of the city and surroundings. The contributions of icons like Leadbelly and Hank Williams and such lesser-known names as Taylor Griggs, Melody Makers and Eddie Giles come to light. New writing explores the famed Louisiana Hayride musicians Jimmie Davis and Dale Hawkins, local disc jockey Dandy Don Logan and KWKH studio sound engineer Bob Sullivan. With glimpses into the lives of original creators, *Shreveport Sounds in Black and White* reveals the mix that emerges from the ongoing interaction between the city's black and white musicians.

Encyclopedia of African American Music Tammy L. Kernodle, Horace Maxile, Emmett G. Price III, 2010-12-17 African Americans' historical roots are encapsulated in the lyrics, melodies and rhythms of their music. In the 18th and 19th centuries, African slaves longing for emancipation expressed their hopes and dreams through spirituals. Inspired by African civilization and culture, as well as religion, art, literature and social issues, this influential, joyous, tragic, uplifting, challenging and enduring music evolved into many diverse genres, including jazz, blues, rock and roll, soul, swing and hip hop. Providing a lyrical history of our nation, this groundbreaking encyclopedia, the first of its kind, showcases all facets of African American music, including folk, religious, concert and popular styles. Over 500 in-depth entries by more than 100 scholars on a vast range of topics, such as genres, styles, individuals, groups and collectives, as well as historical topics such as music of the Harlem Renaissance, the Black Arts Movement, the Civil Rights Movement and numerous others, offering balanced representation of key individuals, groups and ensembles associated with diverse religious beliefs, political affiliations and other perspectives not usually approached, this indispensable reference illuminates the profound role that African American music has played in American cultural history. Editors Price, Kernodle and Maxile provide balanced representation of various individuals, groups and ensembles associated with diverse religious beliefs, political affiliations and perspectives. Also highlighted are the major record labels, institutions of higher learning and various cultural venues that have had a tremendous impact on the development and preservation of African American music. Among the featured Motown Records, Black Swan Records, Fisk University Gospel Music Workshop of America, The Cotton Club, Center for Black Music Research and more. With a broad scope, substantial entries, current coverage and special attention to historical, political and social contexts, this encyclopedia is designed specifically for high school and

undergraduate students Academic and public libraries will treasure this resource as an incomparable guide to our nation's African American heritage

Civil Rights Music Reiland Rabaka, 2016-05-03 While there have been a number of studies that have explored African American movement culture and African American movement politics rarely has the mixture of black music and black politics or rather black music as an expression of black movement politics been explored across several genres of African American movement music and certainly not with a central focus on the major soundtracks of the Civil Rights Movement gospel freedom songs rhythm blues and rock roll Here the mixture of music and politics emerging out of the Civil Rights Movement is critically examined as an incredibly important site and source of spiritual rejuvenation social organization political education and cultural transformation not simply for the non violent civil rights soldiers of the 1950s and 1960s but for organic intellectual artist activists deeply committed to continuing the core ideals and ethos of the Civil Rights Movement in the twenty first century Civil Rights Music The Soundtracks of the Civil Rights Movement is primarily preoccupied with that liminal in between and often inexplicable place where black popular music and black popular movements meet and merge Black popular movements are more than merely social and political affairs Beyond social organization and political activism black popular movements provide much needed spaces for cultural development and artistic experimentation including the mixing of musical and other aesthetic traditions Movement music experimentation has historically led to musical innovation and musical innovation in turn has led to new music that has myriad meanings and messages some social some political some cultural some spiritual and indeed some sexual Just as black popular movements have a multiplicity of meanings this book argues that the music that emerges out of black popular movements has a multiplicity of meanings as well

Black Popular Music in Britain Since 1945 Jon Stratton, Nabeel Zuberi, 2016-04-15 Black Popular Music in Britain Since 1945 provides the first broad scholarly discussion of this music since 1990 The book critically examines key moments in the history of black British popular music from 1940s jazz to 1970s soul and reggae 1990s Jungle and the sounds of Dubstep and Grime that have echoed through the 2000s While the book offers a history it also discusses the ways black musics in Britain have intersected with the politics of race and class multiculturalism gender and sexuality and debates about media and technology Contributors examine the impact of the local the ways that black music in Birmingham Bristol Liverpool Manchester and London evolved differently and how black popular music in Britain has always developed in complex interaction with the dominant British popular music tradition This tradition has its own histories located in folk music music hall and a constant engagement since the nineteenth century with American popular music itself a dynamic mixing of African American Latin American and other musics The ideas that run through various chapters form connecting narratives that challenge dominant understandings of black popular music in Britain and will be essential reading for those interested in Popular Music Studies Black British Studies and Cultural Studies

The Beautiful Music All Around Us Stephen Wade, 2012-08-10 The Beautiful Music All Around Us presents the extraordinarily rich backstories of

thirteen performances captured on Library of Congress field recordings between 1934 and 1942 in locations reaching from Southern Appalachia to the Mississippi Delta and the Great Plains Including the children s play song Shortenin Bread the fiddle tune Bonaparte s Retreat the blues Another Man Done Gone and the spiritual Ain t No Grave Can Hold My Body Down these performances were recorded in kitchens and churches on porches and in prisons in hotel rooms and school auditoriums Documented during the golden age of the Library of Congress recordings they capture not only the words and tunes of traditional songs but also the sounds of life in which the performances were embedded children laugh neighbors comment trucks pass by Musician and researcher Stephen Wade sought out the performers on these recordings their families fellow musicians and others who remembered them He reconstructs the sights and sounds of the recording sessions themselves and how the music worked in all their lives Some of these performers developed musical reputations beyond these field recordings but for many these tracks represent their only appearances on record prisoners at the Arkansas State Penitentiary jumping on the Library s recording machine in a rendering of Rock Island Line Ora Dell Graham being called away from the schoolyard to sing the jump rope rhyme Pullin the Skiff Luther Strong shaking off a hungover night in jail and borrowing a fiddle to rip into Glory in the Meetinghouse Alongside loving and expert profiles of these performers and their locales and communities Wade also untangles the histories of these iconic songs and tunes tracing them through slave songs and spirituals British and homegrown ballads fiddle contests gospel quartets and labor laments By exploring how these singers and instrumentalists exerted their own creativity on inherited forms amplifying tradition s gifts Wade shows how a single artist can make a difference within a democracy Reflecting decades of research and detective work the profiles and abundant photos in The Beautiful Music All Around Us bring to life largely unheralded individuals domestics farm laborers state prisoners schoolchildren cowboys housewives and mothers loggers and miners whose music has become part of the wider American musical soundscape The hardcover edition also includes an accompanying CD that presents these thirteen performances songs and sounds of America in the 1930s and 40s **Nothing but Love in God's Water** Robert

Darden,2014-10-21 The first of two volumes chronicling the history and role of music in the African American experience Nothing but Love in God s Water explores how songs and singers helped African Americans challenge and overcome slavery subjugation and suppression From the spirituals of southern fields and the ringing chords of black gospel to the protest songs that changed the landscape of labor and the cadences sung before dogs and water cannons in Birmingham sacred song has stood center stage in the African American drama Myriad interviews one of a kind sources and rare or lost recordings are used to examine this enormously persuasive facet of the movement Nothing but Love in God s Water explains the historical significance of song and helps us understand how music enabled the civil rights movement to challenge the most powerful nation on the planet **Living Blues** ,2007

Unveiling the Magic of Words: A Review of "**Broadcasting The Blues Black Blues In The Segregation Era**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Broadcasting The Blues Black Blues In The Segregation Era**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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