



Atahualpa Yupanqui

Peter Manuel



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The Argentine Folklore Movement Oscar Chamosa, 2022-05-10 Oscar Chamosa brings forth the compelling story of an important but often overlooked component of the formation of popular nationalism in Latin America the development of the Argentine folklore movement in the first part of the twentieth century This movement involved academicians studying the culture of small farmers and herders of mixed indigenous and Spanish descent in the distant valleys of the Argentine northwest as well as artists and musicians who took on the role of reinterpreting these local cultures for urban audiences of mostly European descent Oscar Chamosa combines intellectual history with ethnographic and sociocultural analysis to reconstruct the process by which mestizo culture in Argentina called criollo culture came to occupy the center of national folklore in a country that portrayed itself as the only white nation in South America The author finds that the conservative plantation owners the sugar elites who exploited the criollo peasants sponsored the folklore movement that romanticized them as the archetypes of nationhood Ironically many of the composers and folk singers who participated in the landowner sponsored movement adhered to revolutionary and reformist ideologies and denounced the exploitation to which those criollo peasants were subjected Chamosa argues that rather than debilitating the movement these opposing and contradictory ideologies permitted its triumph and explain in part the enduring romanticizing of rural life and criollo culture essential components of Argentine nationalism The book not only reveals the political motivations of culture in Argentina and Latin America but also has implications for understanding the articulation of local culture with national politics and entertainment markets that characterizes contemporary cultural processes worldwide today *The Early Years of Folk Music* David Dicaire, 2010-03-30 This history of folk music looks at musicians collectors and other figures from around the world The book presents an overview of international folk roots and shows the contributions of the artists and the evolution of folk music as a force for political and social change Profiles of Pete Seeger Burl Ives Woody Guthrie and others show how the stage was set for the American folk revival of the 1960s **World Music: Latin and North America, Caribbean, India, Asia and Pacific** Simon Broughton, Mark Ellingham, Richard Trillo, 2000 The Rough Guide to World Music was published for the first time in 1994 and became the definitive reference Six years on the subject has become too big for one book hence this new two volume edition World Music 2 Latin and North America Caribbean India Asia and Pacific has full coverage of everything from salsa and merengue to qawwali and gamelan and biographies of artists from Juan Luis Guerra to The Klezmatics to Nusrat Fateh Ali Khan Features include more than 80 articles from expert contributors focusing on the popular and roots music to be seen and heard both live and on disc and extensive discographies for each country with biography notes on nearly 2000 musicians and reviews of their best available CDs It includes photos and album cover illustrations which have been gathered from contemporary and archive sources many of them unique to this book and directories of World Music labels specialist stores around the world and on the internet Hugo Chávez, Alí Primera and Venezuela Hazel

Marsh,2016-11-04 Unlike much of the literature on Venezuela in the Ch vez period this book shifts focus away from top down perspectives to examine how Venezuelan folksinger Al Primera 1942 1985 became intertwined with Venezuelan politics both during his lifetime and posthumously Al s Necessary Songs offered cultural resources that enabled Ch vez to connect with pre existing patterns of grassroots activism in ways that resonated deeply with the poor and marginalised masses Official support for Al s legacy led the songs to be used in new ways in the Ch vez period as Venezuelans actively engaged with them to redefine themselves in relation to the state and to reach new understandings of their place within a changed society This book is essential reading not only for those interested in popular music and politics but for all those seeking to better understand how Ch vez was able to successfully identify himself so profoundly with the Venezuelan masses and they with him

The Militant Song Movement in Latin America Pablo Vila,2014-05-01 Latin America in the 1960s and 1970s underwent a profound and often violent process of social change From the Cuban Revolution to the massive guerrilla movements in Argentina Uruguay Peru Colombia and most of Central America to the democratic socialist experiment of Allende in Chile to the increased popularity of socialist oriented parties in Uruguay or para socialist movements such as the Juventud Peronista in Argentina the idea of social change was in the air Although this topic has been explored from a political and social point of view there is an aspect that has remained fairly unexplored The cultural and especially musical dimension of this movement so vital in order to comprehend the extent of its emotional appeal has not been fully documented Without an account of how music was pervasively used in the construction of the emotional components that always accompany political action any explanation of what occurred in Latin America during that period will be always partial This book is an initial attempt to overcome this deficit In this collection of essays we examine the history of the militant song movement in Chile Uruguay and Argentina at the peak of its popularity from the mid 1960s to the coup d tats in the mid 1970s considering their different political stances and musical departments Throughout the book the contribution of the most important musicians of the movement Violeta Parra Vctor Jara Patricio Manns Quilapay n Inti Illimani etc in Chile Daniel Viglietti Alfredo Zitarrosa Los Olimare os etc in Uruguay Atahualpa Yupanqui Horacio Guarany Mercedes Sosa Marian Far as Gomez Armando Tejada Gomez Cesar Isella Vctor Heredia Los Trovadores etc in Argentina are highlighted and some of the most important conceptual extended oeuvres of the period called cantatas are analyzed such as La Cantata Popular Santa Mar a de Iquique in the Chilean case and Montoneros in the Argentine case The contributors to the collection deal with the complex relationship that the aesthetic of the movement established between the political content of the lyrics and the musical and performative aspects of the most popular songs of the period

Popular Musics of the Non-Western World Peter Manuel,1988 Emphasizing stylistic analysis and historical development this unique book is the first to examine all major non Western music styles from reggae and salsa to the popular musics of non Western Europe Asia Africa and the Middle East

Elective Affinities Agnieszka H. Hudzik,Joanna M. Moszczyńska,Jorge Estrada,Patricia A. Gwozdz,2024-10-07 From the nineteenth

century to the present literary entanglements between Latin America and East Central Europe have been socio politically and culturally diverse but never random The Iron Curtain in particular forced both regions to negotiate transatlantic elective affinities to take a stance in relation to the West and to position themselves within world literature As a result the intellectual fields and creative productions of these regions have critically engaged with notions such as post imperial marginal or peripheral In this edited volume scholars from Germany Brazil Czech Republic Hungary Mexico Poland Slovenia and Spain cross the globe from South to East and back to uncover transcultural and transareal convivialities Their papers explore literary history poetics intellectual networks and aesthetic theory while discussing new key concepts in global literary history

Astor Piazzolla Astor Piazzolla, Natalio Gorin, 2001 A series of interviews with the revolutionary tango musician The Latin American Songbook in the Twentieth Century Tânia da Costa Garcia, 2019-08-27 The Latin American Songbook in the Twentieth Century From Folklore to Militancy takes an unprecedented comparative analysis approach to the complex relationship between popular music and culture society and politics in Latin America as it relates to representations of national identity T nia da Costa Garcia analyzes archival research in Chile Brazil and Argentina which have very similar cultural and political processes This book is divided into two different parts the first focuses on how the folk studies movement was legitimized in Chile Brazil and Argentina while the second emphasizes the rich history of how the militant song movement in Spanish America was received transformed and transmitted to Brazil in the second half of the twentieth century This book will be especially useful to scholars of Latin American studies music studies cultural studies and history

Red Strains Robert Adlington, 2013-04-25 The end of global communism has erased from memory the prior influence of communist ideology outside of the communist bloc Many western musicians were involved in communist movements and organisations which often had a decisive impact upon their music This book recalls the meeting of music and communism in societies outside of a communist state

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