



PLATE I.—CHICHEN-ITZÁ, YUCATAN.

ATLANTIS IN AMERICA

By LEWIS SPENCE

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"The Gods of Mexico," "The Myths of
Mexico and Peru," "The Civilisation of
Ancient Mexico," "The Popul Vuh," etc.*



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Atlantis In America

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Atlantis In America:

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Lewis Spence, 1925 **Atlantis in America** L. Spence, 1995-12-31 **Atlantis in America** James Lewis Thomas Chalmers
Spence, 1925 **Atlantis Was America** Dennis Brooks, 2008-03-28 Atlantis Was America explores Dennis Brooks s theory
based on the writings of Plato that the lost continent of Atlantis was actually the Americas with modern day Tampa Florida at
its heart **Invented Knowledge** Ronald H. Fritze, 2009-05-15 This incredible exploration of the murky world of pseudo
history reveals the mix of proven facts informed speculation and pure fiction behind lost continents ancient super civilizations
and conspiratorial cover ups as well as the revisionist historical foundations of religions such as the Nation of Islam and the
Church of Jesus Christ of Latter day Saints Drawing on the best scholarship available Ronald H Fritze shows that in spite of
strong mainstream historical evidence to the contrary many of these ideas have proved durable and gained widespread
acceptance As the examples in Invented Knowledge reveal pseudo historians capitalize on and exploit anomalies in evidence
to support their claims rather than examining the preponderance of research as a whole **Atlantis** J. M. Allen, 2014-08-25
The discovery of South America as the continent of Plato s Atlantis **New Science, New World** Denise Albanese, 1996 In
New Science New World Denise Albanese examines the discursive interconnections between two practices that emerged in
the seventeenth century modern science and colonialism Drawing on the discourse analysis of Foucault the ideology critique
of Marxist cultural studies and de Certeau s assertion that the modern world produces itself through alterity she argues that
the beginnings of colonialism are intertwined in complex fashion with the ways in which the literary became the exotic other
and undervalued opposite of the scientific Albanese reads the inaugurators of the scientific revolution against the canonical
authors of early modern literature discussing Galileo s Dialogue on the Two Chief World Systems and Bacon s New Atlantis
as well as Milton s Paradise Lost and Shakespeare s The Tempest She examines how the newness or novelty of investigating
nature is expressed through representations of the New World including the native the feminine the body and the heavens
New is therefore shown to be a double sign referring both to the excitement associated with a knowledge oriented away from
past practices and to the oppression and domination typical of the colonialist enterprise Exploring the connections between
the New World and the New Science and the simultaneously emerging patterns of thought and forms of writing
characteristic of modernity Albanese insists that science is at its inception a form of power knowledge and that the modern
and postmodern division of Two Cultures the literary and the scientific has its antecedents in the early modern world New
Science New World makes an important contribution to feminist new historicist and cultural materialist debates about the

extent to which the culture of seventeenth century England is proto modern It will offer scholars and students from a wide range of fields a new critical model for historical practice

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