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National Library of Medicine Programs and Services National Library of Medicine (U.S.), 1979 *The NLM Technical Bulletin* , 1992 **News (National Library of Medicine (U.S.))** , 1984 **Global Bioethics** , 1994 Human Population Genetic Research in Developing Countries Yue Wang, 2013-11-12 Human population genetic research HPGR seeks to identify the diversity and variation of the human genome and how human group and individual genetic diversity has developed This book asks whether developing countries are well prepared for the ethical and legal conduct of human population genetic research with specific regard to vulnerable target group protection The book highlights particular issues raised by genetic research on populations as a whole such as the potential harm specific groups may suffer in genetic research and the capacity for current frameworks of Western developed countries to provide adequate protections for these target populations Using The People's Republic of China as a key example Yue Wang argues that since the target groups of HPGR are almost always from isolated and rural areas of developing countries the ethical and legal frameworks for human subject protection need to be reconsidered in order to eliminate or at least reduce the vulnerability of those groups While most discussion in this field focuses on the impact of genetic research on individuals this book breaks new ground in exploring how the interests of target groups are also seriously implicated in genetic work In evaluating current regulations concerning prevention of harm to vulnerable groups the book also puts forward an alternative model for group protection in the context of human population genetic research in developing countries The book will be of great interest to students and academics of medical law ethics and the implications of genetic research **News** , 1988 **Programs and Services** National Library of Medicine (U.S.), 1982 On the Ethical Life Raymond Aaron Young, 2020-06-12 The question of the ethical life is arguably one of the most compelling and urgent questions of our time As Peter Singer among others has pointed out almost 10 million children die each year due to poverty some of whom would not die if the amount of aid that we now offer increases significantly As Singer has also pointed out the exploitation of human beings and other animals is a major ethical and practical concern There can be little reasonable doubt that pain and suffering abound in the world today due to many causes such as poverty disease environmental degradation and destruction and anthropocentrism among others just as there can be little reasonable doubt that some of the pain and suffering is preventable So what does it mean to live ethically today Does it mean taking the point of view of the universe as Sidgwick put it memorably rather than a narrow anthropocentric or speciesist view Does it mean living in accordance with duties or obligations or in light of recognised virtues or with the

minimisation of pain and suffering primarily in mind Does it entail a consideration of the interests of other species and a rejection of the principle of the sanctity of human life Does it mean not eating animals when other healthy alternatives are available especially when those animals have been treated in ways that are inconsistent with their interests whatever they may be Does it mean taking active steps to reduce poverty on our part on a day to day basis Is ethics exhausted in some sense today And if we could reach some consensus on these questions what difference would the ethical life make Some argue that speciesism and the exploitation of human beings and other animals might diminish that pain and suffering especially gratuitous pain and suffering would decrease or at the very least not increase or that we will become more aware of the limitations of things such as the traditional ethic of the sanctity of life as Singer calls it Some argue that the ethical life is closely related to a life of relationships reflection and deliberation all of which deepen our understanding and enrich us personally Others argue that the ethical life is closely related to our search for a meaningful life that the ethical life can help us to find meaning in a world in which meaning defined broadly can seem elusive enigmatic or unsubstantial These and related issues and questions are explored in this collection which illustrates the relevance vitality and dynamism of ethics today

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