

Agrarian Society of the Punjab, 1849–1901. By HIMADRI BANERJEE. New Delhi: Manohar, 1982. xix, 248 pp. Glossary, Bibliography, Index, Map. \$20. (Distributed by South Asia Books, Columbia, Mo.)

This book is a study of some of the major influences to which Punjab agrarian society was exposed from 1849 to 1901. It is a revision of Himadri Banerjee's 1976 doctoral dissertation, which was based extensively on the proceedings and the official publications of the Punjab government; land revenue assessment and settlement reports bulk large in the footnotes. The period covered, from the annexation of the area to British India to the first year of operation of the Punjab Land Alienation Act, was a momentous one and well deserves examination. However, 1901, given the situation described by the author, appears to be a terminal date chosen more for convenience than for reasons of historical periodization. The physical setting of the study is the entirety of the then-British Punjab Province (thus excluding the Princely States) except for the hill districts of Kangra and Simla.

The book has two foci. First, the trends in the agrarian economy are discussed, particularly in the chapters on colonization (for example, the canal colonies), the growth of commercial agriculture, land revenue administration, and credit and land alienation. Second, some changes in the social framework of agriculture are explored, most noticeably in the chapters on that framework at the time of annexation, the relationships between landlords and their tenants, and the position of village servants. The author recognizes the fundamental interrelatedness of these two foci but unfortunately does not well relate one to the other: changes in social relationships are juxtaposed with changes in the conditions of production rather than the former being analyzed as possible consequences of the latter. The study is not informed by a concept of an agrarian social and economic order within which the various elements are systemically related. Rather, the author gives us discrete presentations of complex changes on the grounds that these changes were not uniform in type or in nature and that they appeared differently in different parts of the province. These changes, the author argues, did not represent fundamental structural change.

The book's greatest value lies in its description of the main trends in the Punjab's agrarian economy during the first half-century of British rule. This is a useful contribution, although its utility to the reader is diminished by the fact that a substantial amount of material, including nearly all of the fifty-plus tables, is tucked away in extensive footnotes located at the end of each chapter. Much of that material should either have been dealt with as an integral part of the text or have been deleted.

Students of the Punjab will want to read this book, as may others who have an interest in the effects of British rule on India's agrarian economies. I suspect, however, that most readers will finish the book with the belief that a fundamental question was never asked: Given the considerable regional variations that the author details, does it make sense to attempt to deal with the Punjab as a whole? Perhaps it only makes sense as an exploratory study.

IAN J. KERR
University of Manitoba

The Politics of Truth: Essays in Critical Anthropology. By GERALD D. BERREMAN. Atlantic Highlands, N.J.: Humanities Press, 1982. x, 298 pp. \$17.

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