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Aztecs An Interpretation

Inga Clendinnen



Aztecs An Interpretation:

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McClure, 2024-11-11 *Empire of Poverty* examines how changing concepts of poverty in the long sixteenth century helped shape the deep structures of states and empires and the contours of imperial inequalities. While poverty is often understood to have become a political subject with the birth of political economy in the eighteenth century, this book points to the longer history of poverty as a political subject and a more complicated relationship between moral and political economies. It focuses upon the critical transformations taking place in the long sixteenth century with the emergence of the world's first global empire and the development of colonial capitalism. The book explores how the moral political economy of poverty, defined as a new and changing conceptualisation of and approach to poverty across laws, institutions, and acts of resistance, played a critical role in the development and governance of the Spanish Empire. In so doing, it offers insights into the negotiated nature of sovereignty, the construction of inequalities, and strategies of resistance. *Empire of Poverty* explains how the combined processes of the transition to global capitalism and imperialism in the long sixteenth century wrought a moral crisis which led to the transformation of poverty and reconceptualization of the poor, and how the newly emerging beliefs, laws, and institutions of poverty helped structure the inequalities of the new global order. **Time, History, and Belief in**

Aztec and Colonial Mexico Ross Hassig, 2013-12-18 This illuminating study offers a radical new understanding of how the Aztecs and other Mesoamerican societies conceived of time and history. Based on their enormously complex calendars that recorded cycles of many kinds, the Aztecs and other ancient Mesoamerican civilizations are generally believed to have had a cyclical rather than linear conception of time and history. This boldly revisionist book challenges that understanding. Ross Hassig offers convincing evidence that for the Aztecs, time was predominantly linear; that it was manipulated by the state as a means of controlling a dispersed tribute empire; and that the Conquest cut off state control and severed the unity of the calendar, leaving only the lesser cycles. From these, he asserts, we have inadequately reconstructed the pre-Columbian calendar and so misunderstood the Aztec conception of time and history. Hassig first presents the traditional explanation of the Aztec calendrical system and its ideological functions, and then marshals contrary evidence to argue that the Aztec elite deliberately used calendars and timekeeping to achieve practical political ends. He further traces how the Conquest played out in the temporal realm as Spanish conceptions of time partially displaced the Aztec ones.

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