

ACCEPT THIS OFFERING

**The Eucharist
as Sacrifice Today**



Kenneth Stevenson

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Accept This Offering The Eucharist As Sacrifice Today:

Accept this Offering Kenneth Stevenson, 1989 **A Companion to Anglican Eucharistic Theology** Brian Douglas, 2012 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the 20th Century to the Present and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition *Accept this Offering* Kenneth W. Stevenson, 1989 **The Dilemma of Priestless Sundays** James Dallen, 1994 How does this dilemma impact the church's sense of identity **Liturgical Spirituality** Stephen Burns, 2013-11-01 Of particular interest to scholars and practitioners across the Anglican Communion with contributions from a wide breadth of scholars Liturgical Spirituality is a collection of Anglican reflections on the spirituality of the liturgy inviting readers into the Church's patterns of prayer seasons of the year and sacramental action With contributions from all over the world from the North Atlantic to Australia the collection helps develop a comprehensive understanding of contemporary Anglican spirituality *Whose Sacrifice is the Eucharist?* Stephen B Sours, 2024-07-26 This book explores what Catholics and Methodists believe about eucharistic sacrifice Eucharistic sacrifice refers to the offering that Christ and his church make in the celebration of the Lord's Supper It is therefore both a Christian doctrine and a church practice The sacrificial dimension of the sacrament comes both from Christ's sacrifice on the cross and from his self-offering at the Last Supper in which Christ gives himself to the Father on behalf of his people This is my body which is given for you Luke 22:19 The eucharist is a sacrificial meal because in the bread and cup Christians are united to the body and blood of Christ that was sacrificed for them on the cross Moreover the resurrected Lord is really present with his people in the eucharist and while his historic crucifixion is an event in the past Jesus' salvation continues and his grace is given to his people in the sacrament for this is my blood of the covenant which is poured out for many for the forgiveness of sins Matthew 26:28 Catholics and Methodists believe that Jesus instructs his followers to repeat his words and actions from the Last Supper in their celebration of the eucharist but a long running assumption is that Catholics and Methodists following the historic Reformation schism are deeply divided over eucharistic sacrifice This book challenges that assumption by analyzing what these churches teach on eucharistic sacrifice from historical sacramental liturgical and ecumenical perspectives Key figures like Thomas Aquinas and John Wesley help define eucharistic sacrifice in each tradition Subsequently authoritative texts such as ecclesial statements eucharistic prayers and hymns further specify what Catholics and Methodists believe they are doing when they offer the eucharist to God Sours argues that far from being divided Catholics and Methodists have much in common regarding this controversial doctrine *The Eucharistical Sacrifice* Christopher Beeke, 1739 **The Eucharist: Mystery of Presence, Sacrifice, and Communion** Lawrence Feingold, 2018-04-01 The Eucharist Mystery of Presence Sacrifice and Communion explores the three ends of the Sacrament of Sacraments God's true presence His redemptive sacrifice and spiritual nourishment through communion with Him In this

follow up to his groundbreaking work *Faith Comes From What Is Heard* Lawrence Feingold constructs a biblical vision of the Eucharist from its prefigurement in the Old Testament to its fulfillment in the New and presents the Eucharistic theology of the Church Fathers St Thomas Aquinas and magisterial teaching from centuries past through today The Eucharist is a masterful text both challenging and spiritually rich that comprehensively examines the unspeakable mystery that is the Eucharist

The Sacraments Ross Thompson, 2006 Provides a grounding in the historical development of the Sacraments from the Old Testament through to modern day thinking General ideas of sacraments and ritual are covered as well as Old Testament practices the response of Jesus and the Early Church

The Eucharist as Offering of Firstfruits Lawrence Francis Ligocki, 2017-06-04 One of the difficulties for Protestant Evangelical Pentecostal and other Christians is how to understand the Eucharist as sacrifice offering and oblation A return to ancient Jewish and Christian sources has uncovered the category of the offering of firstfruits This is found in a lesser degree among Second Temple Judaism and to a greater degree in early Christian literature beginning with the New Testament itself This has brought renewed interest in understanding the Eucharist not only in the context of the Feast of Passover but also in light of the Feast of Pentecost and the offering of firstfruits and within the context of the Zebach t d that is the sacrifice of praise and thanksgiving This has strong implications for a theological liturgical spiritual and practical awakening in understanding the Eucharist as Sacrifice In the Eucharist the Church offers the firstfruits of creation Christ and also herself to the Father in the Holy Spirit Each member is called to actively participate in the Eucharistic sacrifice through which they themselves become a Holy and Living sacrifice for the life of the world This has implications for a renewed Eucharistic spirituality and worship the New Evangelization and new works of mercy

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