

“¿POR QUÉ ME BUSCAIS?”

(Juan 6:26)

INTRODUCCION.

- A. Mucha gente busca a Jesús, pero con propósitos diferentes.

I. BUSCAR SATISFACCIÓN FÍSICA.

- A. Iglesias con predicadores famosos o encantadores.
- B. Iglesias con equipos de fútbol, bandas musicales.
- C. Iglesias que haya oportunidades para comer.
 - 1. La Biblia no dice nada de estas cosas, y mucho menos que la iglesia primitiva lo practicaba.
 - 2. A mucha gente le importa únicamente que sea saciado el estómago, y que sea satisfecho el cuerpo.
- D. El propósito de la iglesia no es proveer recreo y comida.
 - 1. El propósito de la iglesia es ser *“columna y baluarte de la verdad”* (1 Timoteo 3:15).

II. BUSCAR SATISFACCIÓN ESPIRITUAL.

- A. Jesús dijo: *“Yo soy el pan de vida”* (Juan 6:35).
 - 1. Algunos tienen hambre de pan y de carne, y nada más.
 - 2. Pero, están aquellos que tienen hambre de la justicia de Dios (Mateo 5:6).
 - 3. Saciar este hambre espiritual, será no tener hambre jamás.

CONCLUSIÓN.

- A. Usted y yo cada tanto tenemos hambre, pero, ¿qué clase de hombre tenemos? ¿La de saciar la carne, o la de satisfacer el espíritu?

Bosquejos De Sermones Sobre Los Nombres Y El Carac

Anthony S. Fauci



Bosquejos De Sermones Sobre Los Nombres Y El Carac:

Reviewing **Bosquejos De Sermones Sobre Los Nombres Y El Carac**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Bosquejos De Sermones Sobre Los Nombres Y El Carac**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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