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BOTTOMS UP!



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ESSAYS ON
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.....
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Bottoms Up A Pathologist Essay On Med

Jin-Ying Zhang



Bottoms Up A Pathologist Essay On Med:

On the Social Origins of Medieval Institutions, 2021-09-20 A collection of essays celebrating the career of Joseph F O Callaghan a noted historian of Spanish history Written by his students and colleagues they explore the relationship between human society and the institutions it produces The first part of the book The Influence of Law on Society contains essays exploring the laws and customs regarding such social institutions as marriage the care of the sick and Jews The second part The Relationship between Government and War focuses on the institutional and technological innovations that the crown and parliament in Spain and England developed to wage war **Empathy and the Practice of Medicine** Howard Marget Spiro, Mary G. McCrea Curnen, Enid Peschel, Deborah St. James, 1993-01-01 The book which includes essays by physicians philosophers and a nurse is divided into three parts one deals with how empathy is weakened or lost during the course of medical education and suggests how to remedy this another describes the historical and philosophical origins of empathy and provides arguments for and against it and a third section offers compelling accounts of how physicians empathy for their patients has affected their own lives and the lives of those in their care We hear for example from a physician working in a hospice who relates the ways that the staff try to listen and respond to the needs of the dying a scientist who interviews candidates for medical school and tells how qualities of empathy are undervalued by selection committees a nurse who considers what nursing can teach physicians about empathy another physician who ponders whether the desire to be empathic can hinder the detachment necessary for objective care and several contributors who show how literature and art can help physicians to develop empathy The Culture of Pain David B. Morris, 1991-09-09 This is a book about the meanings we make out of pain The greatest surprise I encountered in discussing this topic over the past ten years was the consistency with which I was asked a single unvarying question Are you writing about physical pain or mental pain The overwhelming consistency of this response convinces me that modern culture rests upon and underlying belief so strong that it grips us with the force of a founding myth Call it the Myth of Two Pains We live in an era when many people believe as a basic unexamined foundation of thought that pain comes divided into separate types physical and mental These two types of pain so the myth goes are as different as land and sea You feel physical pain if your arm breaks and you feel mental pain if your heart breaks Between these two different events we seem to imagine a gulf so wide and deep that it might as well be filled by a sea that is impossible to navigate *Life-Writing* Donald J. Winslow, 1995-01-01 This text presents an introduction and a reference source of terms in the writing of biographies autobiographies and related literature *The Routledge Companion to Literature and Science* Bruce Clarke, Manuela Rossini, 2010-09-13 Pt 1 Literatures and sciences pt 2 Disciplinary and theoretical approaches pt 3 Periods and cultures Gout Roy Porter, George Sebastian Rousseau, 2000-01-01 Gout has been seen as a disease afflicting upper class males of superior wit genius and creativity It is also believed to protect its sufferers and assure long life This study investigates the history of gout and offers a perspective

on medical and social history sex prejudice and class

A Reference Guide for English Studies Michael J.

Marcuse,2023-11-15

Narrative Transvestism

Madeleine Kahn,2018-08-06 Many of the earliest canonical novels

including Defoe's Moll Flanders and Roxana and Richardson's Pamela and Clarissa were written by men who assumed the first person narrative voice of women What does it mean for a man to write his autobiography as if he were a woman What did early novelists have to gain from it in a period when woman's realm was devalued and woman's voice rarely heard in public How does the male author behind the voice reveal himself to readers and how do our glimpses of him affect our experience of the novel Does it matter if the woman he has created is believable as a woman Why does she inevitably rail against the perfidy of men Kahn maintains that the answers to such questions lie in the nature of narrative transvestism her term for the device through which a male author directs the reader's interpretation by temporarily abandoning himself to a culturally defined female voice and sensibility and then reasserting his male voice In her innovative readings of key eighteenth century English novels Kahn draws upon a range of contemporary critical approaches Lucid and witty Narrative Transvestism will serve as a model of analysis for readers interested in issues of gender in narrative including feminist theorists students and scholars of the eighteenth century novel and critics interested in the applications of psychoanalysis to literature

Ethical Issues in Child Abuse Research Katherine Guttman,Michelle Shouldice,Alex V. Levin,2018-10-26

This book serves as a comprehensive resource for researchers and regulatory bodies working to establish sound evidence bases through research for the care of children and families affected by abuse Issues such as consent anonymous research and how to interface with the legal system in terms of disclosure and sharing of results are discussed in depth Ethical Issues in Child Abuse Research also provides insights into questions of ethics in animal research perpetrator and retrospective research and balances the necessity of collecting this valuable information while protecting vulnerable populations and respecting their privacy while interacting in a complex legal system With input from many leaders in child abuse research this book fills a critical need providing readers with a pathway to apply these principles of ethics to their own research in this challenging field

Framing and Imagining Disease in Cultural History G. Rousseau,M. Gill,D. Haycock,M.

Herwig,2003-07-03 Throughout human history illness has been socially interpreted before its range of meanings could be understood and disseminated Writers of diverse types have been as active in constructing these meanings as doctors yet it is only recently that literary traditions have been recognized as a rich archive for these interpretations These essays focus on the methodological hurdles encountered in retrieving these interpretations called framing by the authors Framing and Imagining Disease in Cultural History aims to explain what has been said about these interpretations and to compare their value

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