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Then** Felecia Wright McDuffie,2005-05-06 From his early love poetry to his late religious writing John Donne speaks of the human body as a book to be read and interpreted Unlike modern thinkers who understand the body as a purely material phenomenon or post modern critics who see in it a text produced by culture Donne understands the body as a scriptural text written by God In this study McDuffie offers a comprehensive interpretation of Donne s reading of the body In Donne s imaginative universe the human person lies at the center of the great interconnected web of God s signs and acts As such he makes it the touchstone of his own theology While his anthropology is basically orthodox the emphasis Donne places on the body and the role it plays in his religious poetics are distinctive Refusing to restrict God s revelation to the written words of Scripture Donne turns habitually to the book of the human body as a collection of signs that indicate God s nature his intent and the human condition He also at times represents the human body not as a mere sign but as sacrament a seal of the promises of God that conveys his presence and grace In his reading of the book of the body Donne discerns the narrative of salvation history the trajectory proceeding from creation through fall to redemption and resurrection He sets the body and salvation history into a dialogical relationship always reading one in terms of the other Donne reads in the body God s great love for the material the ravages of the Fall God s redemptive action in Christ and in the lives of the saints and the literal and figurative deaths that serve as gateways to resurrection and eschatological fulfillment *Transforming Scriptures* Katherine Clay Bassard,2011 *Transforming Scriptures* is the first sustained treatment of African American women writers intellectual even theological engagements with the book Northrop Frye referred to as the great code of Western civilization Katherine Clay Bassard discusses how such texts respond as a collective literary witness to the use of the Bible for purposes of social domination A Reference Guide for English Studies Michael J. Marcuse,1990-01-01 This ambitious undertaking is designed to acquaint students teachers and researchers with reference sources in any branch of English studies which Marcuse defines as all those subjects and lines of critical and scholarly inquiry presently pursued by members of university departments of English language and literature Within each of 24 major sections Marcuse lists and annotates bibliographies guides reviews of research encyclopedias dictionaries journals and reference histories The annotations and various indexes are models of clarity and usefulness and cross references are liberally supplied where appropriate Although cost conscious librarians will probably consider the several other excellent literary bibliographies in print such as James L Harner s *Literary Research Guide* Modern Language Assn of America 1989 larger academic libraries will want Marcuse s volume Jack Bales Mary Washington Coll Lib Fredericksburg Va Library Journal **The Publishers Weekly** ,1884 **Guide to Reprints**

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