



Binding Ties

Kristina Göransson



Binding Ties:

Binding Ties Shannon K. Butcher, 2015-03-03 They are the Sentinels Three races descended from ancient guardians of mankind each possessing unique abilities in their battle to protect humanity against their eternal foes the Synestryn Now a warrior must protect his onetime enemy without succumbing to his darkest desires Lyka Phelan is a Slayer sent to live among her enemy to guarantee lasting peace with the Theronai Yet she has a secret and it could make her a slave to their power But when a pack of Synestryn destroys her home and captures her packmates Lyka realizes her freedom is a small price to pay for the safety of her people So she strikes a bargain with the leader of the Theronai one that reveals her true identity and binds her to him forever Joseph thought he knew better than to tangle with the beautiful hot blooded Lyka One misstep could send their races straight back to war But now he has no choice other than to help her Forced to protect her with his life Joseph finds himself increasingly drawn to Lyka As they risk everything in their fight against the demons he realizes he must convince her to surrender to him completely otherwise she will never truly be his **The Binding Tie** Kristina

Göransson, 2009-01-01 Since gaining independence in 1965 Singapore has become the most trade intensive economy in the world and the richest country in Southeast Asia This transformation has been accompanied by the emergence of a deep generational divide More complex than simple disparities of education or changes in income and consumption patterns this growing gulf encompasses language religion and social memory The Binding Tie explores how expectations and obligations between generations are being challenged reworked and reaffirmed in the face of far reaching societal change The family remains a pivotal feature of Singaporean society and the primary unit of support The author focuses on the middle generation caught between elderly parents who grew up speaking dialect and their own children who speak English and Mandarin In analyzing the forces that bind these generations together she deploys the idea of an intergenerational contract which serves as a metaphor for customary obligations and expectations She convincingly examines the many different levels at which the contract operates within Singaporean families and offers striking examples of the meaningful ways in which intergenerational support and transactions are performed resisted and renegotiated Her rich material drawn from ethnographic fieldwork among middle class Chinese provides insights into the complex interplay of fragmenting and integrating forces The Binding Tie makes a critical contribution to the study of intergenerational relations in modern rapidly changing societies and conveys a vivid and nuanced picture of the challenges Singaporean families face in today's hypermodern world It will be of interest to researchers and students in a range of fields including anthropology sociology Asian studies demography development studies and family studies Official Gazette of the United States Patent and Trademark Office United States. Patent and Trademark Office, 1900 **Official Gazette of the United States Patent Office** United States. Patent Office, 1900 **Official Gazette of the United States Patent Office**, 1900 **Moving Lives**

Kathy Burrell, 2017-03-02 Immigrants in Britain are often viewed as just that immigrants Their experiences as migrants are

sidelined in favour of discussions about assimilation and integration how they adapt to us This book refocuses debates about migration by following the experiences memories and perceptions of three migrant groups in Britain the Polish Italian and Greek Cypriot populations In tracing some of the key themes of migration narratives Kathy Burrell illustrates that the act of migration creates enduring legacies which continue to influence the everyday lives of migrants long after they have moved The book is structured around four key themes The first is the migration process itself Burrell highlights the important contrast between voluntary and involuntary migration examining the different memories and legacies of migration The second theme is the national as opposed to ethnic identities of the groups studied The author demonstrates how national consciousness survives the upheaval of migration and is perpetuated through the recognition of national histories myths and traditional rituals The third theme is a memory of the homeland The author traces her respondents memories and experiences of their national territory focusing particularly on the transnational connections that are established with the homeland after migration Finally Burrell considers community analyzing her respondents experiences of community life and the shared social and cultural norms and values that underpin it *Precious Heart-Broken Heart* Dr. M.G.

Maness,2003-01-09 I chronicle the nature of grief peculiar to divorce in a personal manner through the lens of my experience and clinical understanding I begin with love and end with love In Part One I begin with the fantasy that turned into tragedy and I use the analogy of a clock s mechanism to show the general nature and course of healthy grief especially in divorce I start with an analogy of the mechanical nature of something totally non mechanical and fully metaphysical A mainspring fulcrum lever and pendulums show how inward and outward expressions of grief facilitate or impede healing In Part Two the Black Forest Pathway How Expression Unfolds chapters III through XII a few other analogies are used to chronicle the journey through grief like the Bay of Heartbrokenness the Bridge of Finality and the Wasteland With these analogies and some liberty I take the reader on a walk through the Black Forest observing the various trees that make up grief in the various stages of a divorce In Part Three the Black Forest What Helps Expression chapters XIII and XV I step back and view the Black Forest as a whole that is in comparison with and without diminishing the grief of death I show the peculiar and greater pain of divorce All analogies have some weaknesses and there is no pretension to having chronicled every aspect Even these are but scribbles But perhaps the pictures and journey will help a little If anything I hope for an increase in sensitivity toward those going through a divorce for it can be the most traumatic and painful event in a person s life indeed life changing For more information go to www.preciousheart.net *Earth Energy Meditations* Susan Shumsky, DD,2021 The energy center known in Sanskrit as muladhara is called the root chakra It is located in a layer of our subtle body called pranamaya kosha at the base of our spine in the tailbone area The root chakra is our connection to the earth and to humanity at large When this chakra is closed muddled and unhealthy we experience many negative emotions and we manifest unhealthy habits addictions and behaviors This book provides an answer to these maladies It helps us reconnect with the

earth and primal energies with powerful easy to use methods of guided meditation affirmation visualization breathing and physical movements

Masterclass: Writing Plays Lesley Bown, Lesley Hudswell, Ann Gawthorpe, 2014-11-28 Writing Plays is the invaluable and comprehensive guide to anyone who wants to write plays and get them performed It covers the basics of the theatre creating and working with characters writing realistic speech and dialogue constructing compelling plots and creating a great ending There are also separate chapters focused on writing for different genres including pantomimes musicals radio and television And a final section looks at the practicalities of laying out submitting and staging your play

Tragedy, Recognition, and the Death of God Robert R. Williams, 2012-09-27 Hegel and Nietzsche are two of the most important figures in philosophy and religion Robert R Williams challenges the view that they are mutually exclusive He identifies four areas of convergence First Hegel and Nietzsche express and define modern interest in tragedy as a philosophical topic Each seeks to correct the traditional philosophical and theological suppression of a tragic view of existence This suppression of the tragic is required by the moral vision of the world both in the tradition and in Kant's practical philosophy and its postulates For both Hegel and Nietzsche the moral vision of the world is a projection of spurious life negating values that Nietzsche calls the ascetic ideal and that Hegel identifies as the spurious infinite The moral God is the enforcer of morality Second while acknowledging a tragic dimension of existence Hegel and Nietzsche nevertheless affirm that existence is good in spite of suffering Both affirm a vision of human freedom as open to otherness and requiring recognition and community Struggle and contestation have affirmative significance for both Third while the moral God is dead this does not put an end to the God question Theology must incorporate the death of God as its own theme The union of God and death expressing divine love is for Hegel the basic speculative intuition This implies a dipolar panentheistic concept of a tragic suffering God who risks loves and reconciles Fourth Williams argues that both Hegel and Nietzsche pursue theodicy not as a justification of the moral God but rather as a question of the meaningfulness and goodness of existence despite nihilism and despite tragic conflict and suffering The inseparability of divine love and anguish means that reconciliation is no conflict free harmony but includes a paradoxical tragic dissonance reconciliation is a disquieted bliss in disaster

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