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Binary Tales

Andrew Teverson



Binary Tales:

Tales of the City Ruth Finnegan, 1998-10-08 Includes bibliographical references and index *The Feminist Architecture of Postmodern Anti-Tales* Kendra Reynolds, 2019-10-23 This monograph aims to counter the assumption that the anti tale is a subversive twin or dark side of the fairy tale coin instead it argues that the anti tale is a genre rich in complexity and radical potential that fundamentally challenges the damaging ideologies and socializing influence of fairy tales The Feminist Architecture of Postmodern Anti Tales Space Time and Bodies highlights how anti tales take up timely debates about revising old structures opening our minds up to a broader spectrum of experience or ways of viewing the world and its inhabitants They show us alternative architectures for the future by deconstructing established spatio temporal laws and structures as well as limited ideas surrounding the body and ultimately liberate us from the shackles of a single minded and simplistic masculine reality currently upheld by dominant social forces and patriarchal fairy tales themselves It is only when these masculine fairy tales and social architectures are deconstructed that new more inclusive feminine realities and futures can be brought into being **The Routledge Companion to Fairy Tales** Claudia Schwabe, Christa Jones, 2025-11-28 The Routledge Companion to Fairy Tales provides a comprehensive guide to fairy tales across literatures and cultures It offers an expansive overview of contemporary themes and issues throughout the intersections of the fields of fairy tale studies literary studies and cultural studies The first part considers global formations of the canon and acts to decolonize the field of fairy tale studies highlighting the diverse national histories and traditions of the fairy tale worldwide It demarcates the complex history of the field of fairy tale studies and demonstrates how the genre is rooted in different oral stories and narratives passed down in cultures around the globe throughout time The second section outlines important critical approaches including recent developments shaping fairy tale studies today such as disability studies diversity ecocriticism inclusivity and intersectionality Part three explores how fairy tales have been articulated through a wide range of forms and combinations of textual visual and sound media This section foregrounds the versatility and adaptability of the fairy tale and more specifically how it intersects with different art forms and genres including literature illustrations performing arts and media outlets Section four addresses sociocultural concerns in transnational fairy tale cultures and literatures examining the connections between fairy tales and multivocal influences in modern adaptations and postmodern reimaginings the undoing of colonization and appropriation feminism politics and activism the canon and controversies over authenticity This interdisciplinary collection draws on international perspectives from folkloristics ethnology ethnography cultural and social anthropology as well as queer and gender studies It will be an invaluable resource for students and researchers interested in fairy tales and their developments over time and across cultures *Locating Exiled Writers in Contemporary Russian Literature* L. Wakamiya, 2009-12-21 This innovative study examines the work of exiles from the Soviet Union who returned to a reformed post Soviet Russia to initiate narrative processes of self definition oriented toward a readership and nation

seeking self identity all at a time of social political and cultural transition within Russia itself **Tales of Justice and Rituals of Divine Embodiment** Aditya Malik,2016-05-12 The result of extensive ethnographic fieldwork into oral narratives written petitions stories and testimonies Tales of Justice and Rituals of Divine Embodiment from the Central Himalayas explores ideas of justice associated with the worship of the God of Justice Goludev in the Central Himalayan region Kumaon

The Philosophical Power of Fairy Tales from Around the World Wendy C. Turgeon,2024-07-14 This book analyzes the philosophical dimensions of fairy tales from cultures all around the world Though there is a robust literature that analyzes fairy tales from sociological and historical perspectives and psychology has also focused on mining these stories for insights this book is unique in its focus on fairy tales as philosophical texts Bringing together scholars from a truly global range of philosophical and literary traditions this book shows that fairy tales encapsulate the human dilemma of living in the world trying to make meaning and charting a course through good and evil The book s contributors study fairy tales from East Africa Australia Jewish Eastern Europe Iran Korea Turkey Indigenous North America and beyond Ending with a section on Philosophy for Children this book will also be of interest to scholars and practitioners in this subfield in addition to scholars of philosophy and popular culture and philosophy of literature *The Origins of the World's Mythologies* E.J. Michael Witzel,2012-12-13 This remarkable book is the most ambitious work on mythology since that of the renowned Mircea Eliade who all but single handedly invented the modern study of myth and religion Focusing on the oldest available texts buttressed by data from archeology comparative linguistics and human population genetics Michael Witzel reconstructs a single original African source for our collective myths dating back some 100 000 years Identifying features shared by this Out of Africa mythology and its northern Eurasian offshoots Witzel suggests that these common myths recounted by the communities of the African Eve are the earliest evidence of ancient spirituality Moreover these common features Witzel shows survive today in all major religions Witzel s book is an intellectual hand grenade that will doubtless generate considerable excitement and consternation in the scholarly community Indeed everyone interested in mythology will want to grapple with Witzel s extraordinary hypothesis about the spirituality of our common ancestors and to understand what it tells us about our modern cultures and the way they are linked at the deepest level **The Complete Russian Folktale** Jack V.

Haney,1999 **Fairy Tales as Social Critique in Adaptations by Women Writers** Laura Alexander,2025-03-10 This collection considers how women writers subvert normative structures in their adaptations of fairy tales Though fairy tales as a genre have long been associated with conservative values writers like Anne Sexton Angela Carter and Emma Donoghue among others reimagine fairy tales as an instrument of social critique of traditional structures The essays in this collection consider the way women writers rewrite mythologies inherited from the past charting the decline of aristocratic systems and entrenched class structures **Fairy Tale** Andrew Teverson,2013-06-19 This volume offers a comprehensive critical and theoretical introduction to the genre of the fairy tale It explores the ways in which folklorists have defined the genre assesses

the various methodologies used in the analysis and interpretation of fairy tale provides a detailed account of the historical development of the fairy tale as a literary form engages with the major ideological controversies that have shaped critical and creative approaches to fairy tales in the twentieth and twenty first centuries demonstrates that the fairy tale is a highly metamorphic genre that has flourished in diverse media including oral tradition literature film and the visual arts

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