



Anderson Canyon, near the trailhead

left along a ledge and stays at that level for 50 yards before descending the last 100 feet through a series of rocky switchbacks to the sandy canyon floor below. At the foot of the trail you will see an old iron gate that was erected in the late 1950s by Karl Tangren, the last person to occupy Anderson Bottom before it became a national park.

When you reach the old gate proceed across to the opposite side of Anderson Canyon and you will see a rock face that contains a lot of cowboy rock art. Many of the engravings replicate the brands that the old cowboys used to brand their cattle.

From there a hiker-made trail follows the north wall of Anderson Bottom for another 1.0 mile to the Green River. About 200 yards before reaching the river the trail passes by Karl Tangren's Spring. In the early 1960s the spring provided running water for a nearby cabin, but all of that is gone now.

All that remains is an old rusty pipe with water dripping out of it above a small grove of cottonwood trees.

Just east of Tangren's Spring is a small room that the Park Service has blasted out of the sandstone cliff for the purpose of storing supplies, mostly portable toilets, for an annual event called the Friendship Cruise. This is a two-day outing, sponsored by the cities of Green River and Moab, that takes place each year during the Memorial Day weekend. Typically a hundred or more boats float down from Green River on the first day for an evening of feasting and dancing at Anderson Bottom. On the second day they continue the float to the confluence and then motor up the Colorado River to Moab. The Friendship Cruise dates back to the 1950s when Tangren was still ranching at Anderson, and it has since become a well established Memorial Day tradition.

Several cabins, boat docks, irrigation canals, and at least one granary were built on Anderson Bottom during the 50 years that it was ranched and cultivated by white settlers, but today there is no trace of any of the old structures. Ironically however, there still exists a small granary that was built by another group of settlers that were growing corn on Anderson Bottom 700 years before the arrival of the white man. These people were the Anasazi Indians that lived there before 1300 A.D.

The Anasazi granary is located on the northeast corner of the mesa that rises in the center of the bottom. This mesa was called the Frog by early settlers. Follow the trail from the spring to the corner of the Frog nearest the river and continue around its south side. The granary is located 150 feet southwest of the end of the mesa about 80 feet above its base. There is a pile of rubble below the granary so it is easy to climb up to it. It is located in a tiny south-facing alcove right where the White Rim Sandstone meets



North Duke, Duke of the Cross, from Anderson Bottom

the Organ Shale. The granary is very small, only 3 feet wide and 1 foot high, and it cannot be seen from the ground below the Frog.

#### Backpacking south of Anderson Bottom

As mentioned earlier there is no easy way to get from the top of the White Rim Formation to the other river bottoms south of Anderson Bottom. However it is possible to visit some of the bottoms by walking south from Anderson along the river. There is actually an old trail along the west bank of the river called the Lower Trail that was probably made centuries ago by the Indians who lived in the area. There are still many Anasazi dwellings and granaries in the alcoves above the banks of the Green River, and the Anasazi probably traveled frequently along its shore. One member of John Wesley Powell's second expedition down the Green River in 1871 reported finding fragments of pottery when they stopped on the river bottoms. Unfortunately the

pottery shards are long gone now.

The first bottom the Lower Trail comes to, 3.0 miles downstream from Anderson Bottom, is Valentine Bottom. This bottom was named after the Valentine family who attempted to settle there around 1892. The Valentines built a log cabin and lived on the bottom for at least a year, but there is now no sign of their old cabin. There are at least six Anasazi granaries on Valentine Bottom, and more are visible on the other side of the river, but none of them can be reached without a ladder.

Another 3.0 miles below Valentine Bottom is Cabin Bottom, where you can see the remains of an old cabin that burned down around 1935. The cabin was reportedly built by Bill Tibbets and Al Portus, two trappers who worked along the Green River around 1920. The fate of most of these old cabins was fire. Few of them had stoves, and their small hearthplaces were inherently dangerous.

Beyond Cabin Bottom the Lower Trail

# Andersons Bottom

**Chao Zhang**



**Andersons Bottom:**

## The Enigmatic Realm of **Andersons Bottom**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Andersons Bottom** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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