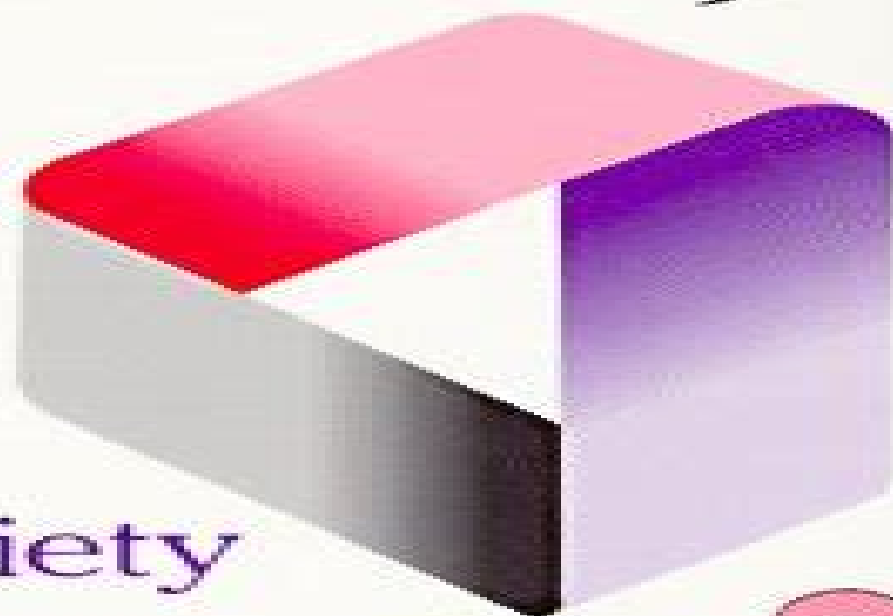


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Anatomy Of Self The Individual Versus Society

Rebecca C. Curtis



Anatomy Of Self The Individual Versus Society:

The Anatomy of Self Takeo Doi, 1986 **The Anatomy of Self** 田部 雄一, 1988 **The Social Self in Zen and American Pragmatism** Steve Odin, 1996-01-01 This is the first book on East West comparative thought to critically analyze the Zen Buddhist model of self in modern Japanese philosophy from the standpoint of American pragmatism *Beyond the Male Idol Factory* Yunuen Ysela Mandujano-Salazar, 2024-05-30 A star making factory without rival the Japanese talent agency Johnny s Jimusho has brought fame to several generations of male stars singers actors and performers Beyond the Male Idol Factory asks what the phenomenon of Johnny s Idols reveals about discourses of masculinity and national identity in contemporary Japan Examining the pervasive presence of these stars across a wide range of Japanese media the book explores how Johnny s Idols act as role models of ideal masculinity and good citizenship as well as entertainers Taking a wide ranging cultural studies approach the book assesses the social economic and demographic contexts of these familiar stars in post industrial and post Bubble Japanese society **Self-Defeating Behaviors** Rebecca C. Curtis, 2013-11-11 In the desert I saw a creature naked bestial Who squatting upon the ground Held his heart in his hands And ate of it I said Is it good friend It is bitter bitter he answered But I like it Because it is bitter And because it is my heart Stephen Crane The Black Riders and Other Lines It is the function of great art to purge and give meaning to human suffering wrote Bernard Knox 1982 p 149 in his introduction to Oedipus Rex This is done by showing some causal connection between the hero s free will and his suffering by bringing to the fore the interplay of the forces of destiny and human freedom Knox states that Freud was wrong when he suggested that it was the particular nature of the material in Oedipus that makes the play so deeply moving and not the contrast between destiny and human will Knox believes that this play has an overpowering effect upon us not only because we share the tendency of Oedipus to direct our first sexual impulse towards our mother and our first murderous wish against our father as Freud tells us but also because the theological modification of the legend introduced by Sophocles calls into question the sacred beliefs of our time Knox 1982 pp 133 137 **Metaphors of Identity** Thomas K. Fitzgerald, 1993-09-06 Placing identity within its cultural context Fitzgerald offers ethnographic case material to examine the meaning and changing metaphors of ethnicity male and female identity and aging and identity He opens up an exciting multidisciplinary dialogue for improving interpersonal and cross cultural communication The book provides a clear synthesis of the interrelated meanings of culture identity and communication examining self concept and its role in the communication process and exploring cultural and biological research on self individuality personality and mind body questions **Women Managers in Neoliberal Japan** Swee-Lin Ho, 2020-02-14 This book based on extensive original research presents a detailed analysis of the varying opportunities and challenges experienced by Japanese women with professional careers an important category of the population in Japan whose lives remain little known It addresses many key issues including the problems of flexible work in an increasingly neoliberal environment the pervasiveness of precarious work conditions in gendered managerial employment

the state's neglect in transforming antiquated labour laws and in combating abusive corporate practices the implications of dysfunctional employee employer relations and those among co workers media representations as barometers of resistant social norms the ambivalent effects of work related drinking practices and the lack of collective representation due to ineffective labour unions Overall the book presents the disheartening realities of conflicts and ambivalence experienced by many women managers in contemporary Japan

The Kawa Model Michael K. Iwama, 2006-07-25 A landmark publication in occupational therapy and a significant contribution to the rehabilitation theory literature The Kawa Model presents a new conceptual model of practice that differs from contemporary theories in regard to origin East Asia underlying philosophical base East Asia being heavily infused with a natural ecological holistic world view and relational structure The model is based on the metaphor of nature a river that stands for the meanings of life Because of the familiarity of the metaphor to both therapists and clients alike the Kawa Model is relatively easy to comprehend remarkably simple yet comprehensive and effective Unlike other models it was raised from clinical practice by practitioners through a process of qualitative research methods It is the first conceptual model and substantial theoretical work of occupational therapy from outside of the Western world A must read for all students of occupational therapy The first substantial work in occupational therapy from outside of the Western world Introduces an Eastern perspective on matters of theory and culture in occupational therapy Eight case studies four from Western practice contexts and four from the East Developed by clinicians and practitioners for their peers Questions the cultural boundaries of occupational therapy its knowledge epistemology theory and practice It puts the reader in touch with the cultural nature of self client and profession Enables readers to develop critical analysis skills for examining matters of theory and culture as opposed to learning theory as recipes *International Education* Jeff Thompson, Mary

Hayden, 2012-10-12 A study of the principles and practices of international education Each chapter of this volume addresses a key issue in international education seeking to blend practical issues with leading research This revised edition includes a new introduction by the editors

In Search of Self in India and Japan Alan Roland, 2021-04-13 Drawing on work with Indian and Japanese patients a prominent American psychoanalyst explores inner worlds that are markedly different from the Western psyche A series of fascinating case studies illustrates Alan Roland's argument the familial self rooted in the subtle emotional hierarchical relationships of the family and group predominates in Indian and Japanese psyches and contrasts strongly with the Western individualized self In perceptive and sympathetic terms Roland describes the emotional problems that occur when Indians and Japanese encounter Western culture and the resulting successful integration of new patterns that he calls the expanding self Of particular interest are descriptions of the special problems of women in changing society and of the paradoxical relationship of the spiritual self of Indians and Japanese to the familial self Also described is Roland's own response to the broadening of his emotional and intellectual horizons as he talked to patients and supervised therapists in India and Japan As we were coming in for a landing to Bombay he writes the plane banked so sharply that when I

supposedly looked down all I could see were the stars while if I looked up there were the lights of the city This is the world turned upside down that he describes so eloquently in this book What he has learned will fascinate those who wish to deepen their understanding of a different way of being

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