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Ancient Greeks In Their Own Words

Evaggelos Vallianato



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The Ancient Greeks in Their Own Words Matthew Dillon, 2002 Matthew Dillon has selected a series of telling extracts from Greek literature to provide an unforgettable picture of the customs concerns and underlying values of the ancient Greeks

The Emotions of the Ancient Greeks David Konstan, 2007-12-22 It is generally assumed that whatever else has changed about the human condition since the dawn of civilization basic human emotions love fear anger envy shame have remained constant David Konstan however argues that the emotions of the ancient Greeks were in some significant respects different from our own and that recognizing these differences is important to understanding ancient Greek literature and culture With *The Emotions of the Ancient Greeks* Konstan reexamines the traditional assumption that the Greek terms designating the emotions correspond more or less to those of today Beneath the similarities there are striking discrepancies References to Greek anger or love or envy for example commonly neglect the fact that the Greeks themselves did not use these terms but rather words in their own language such as *org* and *philia* and *phthonos* which do not translate neatly into our modern emotional vocabulary Konstan argues that classical representations and analyses of the emotions correspond to a world of intense competition for status and focused on the attitudes motives and actions of others rather than on chance or natural events as the elicitors of emotion Konstan makes use of Greek emotional concepts to interpret various works of classical literature including epic drama history and oratory Moreover he illustrates how the Greeks conception of emotions has something to tell us about our own views whether about the nature of particular emotions or of the category of emotion itself

For God and Country Peter C. Mentzel, 2021-03-11 Religion and nationalism are both powerful and important markers of individual identity but the relationship between the two has been a source of considerable debate Much if not most of the early work done in Nationalism Studies has been based at least implicitly on the idea that religion as a genealogical carrier of identity was displaced with the advent of secular modernity which was caused by nationalism Or to put it another way national identity and its ideological manifestation nationalism filled the void left in people's self identification as religion retreated in the face of modernity Since at least the late 1990s this view has been increasingly challenged by scholars trying to account for the apparent persistence of religious identities Perhaps even more interestingly scholars of both religion and nationalism have noted that these two kinds of self identification while sometimes being tense as the earlier models explained are also frequently coexistent or even mutually supportive This collection of essays explores the current thinking about the relationship between religion and nationalism from a variety of perspectives using a number of different case studies What all these approaches have in common is their interest in complicating our understandings of nationalism as a primarily secular phenomenon by bringing religion back into the discussion

A key to the classical pronunciation of Greek, Latin, and Scripture proper names, etc John WALKER (the Philologist.), 1829

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societies institutions art and culture and thanks to remarkable new findings we know more about them than ever and it's all here in this up to date introductory volume Ancient Greece chronicles the rise decline resurgence and ultimate collapse of the Greek empire from its earliest stirrings in the Bronze Age through the Dark Ages and Classical period to the death of Cleopatra and the conquests by Macedon and Rome roughly 3000 B C E to 30 B C E Drawing on the latest interpretations of artifacts texts and other evidence this handbook takes both newcomers and long time Hellenophiles inside the process of discovery revealing not only what we know about ancient Greece but how we know it and how these cultures continue to influence us There is no more authoritative or accessible introduction to the culture that gave us the Acropolis Iliad and Odyssey Herodotus and Thucydides Sophocles and Aeschylus Plato and Aristotle and so much more

A Key to the Classical Pronunciation of Greek, Latin, and Scripture Proper Names John Walker, 1840 A critical pronouncing dictionary ... Also, A key to the classical pronunciation of Greek, Latin, and Scripture proper names ... A new edition, carefully revised and corrected John WALKER (the Philologist.), 1831

Research Handbook on the History of Political Thought Cary J. Nederman, Guillaume Bogiaris, 2024-06-05 This insightful Handbook reviews the key frameworks guiding political scientists and historians of political thought Comprehensive in scope it covers historical methodology traditions epochs and classic authors and texts spanning from ancient Greece until the nineteenth century

The Ancient Greeks Stephanie Lynn Budin, 2009 Ancient Greeks chronicles the rise decline resurgence and ultimate collapse of the Greek empire from its earliest stirrings in the Bronze Age through the Dark Ages and Classical period to the death of Cleopatra and the conquests by Macedon and Rome

Freedom Evaggelos Vallianatos, 2025-02-01 In this book Vallianatos paints a picture of freedom in Greek history and civilization Freedom for the Greeks he says has been like breathing air He documents how freedom gave birth to the great achievements of Greek civilization The Greeks repeatedly defeated large invading Persian armies in early fifth century BCE Those heroic victories secured Greek and Western civilization Modern Greeks also won over large Turkish forces in the 1820s thus establishing the independence of Greece In 1940 the Greeks defeated a large Italian army winning the first victory of WWII The result of the triumph of freedom especially in ancient Greece Vallianatos says was an explosion of light Civilization bloomed with the craftsmanship of the Bronze Age 3 100 BCE the poetry of Homer the Olympics democracy Aristotle and his invention of science technology theater the Parthenon gorgeous art and architecture and the cosmic Greek influence of Alexander the Great and the Antikythera computer of genius in the second century BCE These Greek achievements influenced the founders of the American Republic They are still important for clear thinking and inspiration in support of our democracy They guide us to family farming and citizen soldiers always commanded by civilians This book may attract readers the world over Classics scholars students and tourists About 22 000 of them visit the Parthenon every day These Parthenon lovers would be interested in this book which in addition to its global overview of Greek history includes a chapter explaining why the Parthenon has been the Soul of Greece Vallianatos argues that the

Greeks are us They were reason and science as much as piety for the gods The Olympics celebrated Zeus The Athenians built the Parthenon to honor Athena daughter of Zeus The second century BCE Antikythera computer was designed to predict the eclipses of the Sun and the Moon both gods for the Greeks This book brings this intimate dimension of piety for the gods to the surface where it belongs This enables Vallianatos to retell Greek history as it actually happened In contrast many books about the Greeks ignore or malign Greek religion which distort the history and civilization of the Greeks

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