

2000 ANS D'HISTOIRE

BRUGES



Noël Geirnaert
Ludo Vandamme

Bruges 2000 Ans Dhistoire

**Orlanda Soei Han Lie, Mark
Aussems, Martine Meuwese, Hermina
Joldersma**

Bruges 2000 Ans Dhistoire:

Pas d'armes and Late Medieval Chivalry Rosalind Brown-Grant, Mario Damen, 2025-01-06 An Open Access edition will be available on publication thanks to generous funding from the Arts and Humanities Research Council the University of Leeds Drury University Northwestern University the University of Neuchâtel and the Fondation pour la Protection du Patrimoine Culturel Historique et Artisanal Switzerland This Casebook features the work of an international interdisciplinary research group entitled The Joust as Performance Pas d'armes and Late Medieval Chivalry and funded by the UK's Arts and Humanities Research Council Its focus is on the pas d'armes English passage of arms a highly ritualised form of tournament and elite entertainment that was popular principally in Anjou the Burgundian lands France and Iberia in the fifteenth and early sixteenth centuries Part I of the volume provides a representative selection of sixteen translated and contextualised sources on the pas d'armes that includes narrative texts administrative accounts and illuminated images Part II which comprises seven new scholarly essays on the pas d'armes addresses the issue of how this type of tournament evolved through cultural transfer from court to court offers in depth analyses of a chronological and geographical range of pas d'armes from the perspective of text image relations heraldry urban court relations and manuscript commissioning and focuses on broader themes such as the construction of masculinity and the representation of chivalric and non chivalric bodies at these events The Casebook also provides a map and table of all such tournaments known to have taken place between c 1420 and c 1520 some of which have been identified for the first time as pas d'armes as well as a glossary of arms and armour clothing and textiles typically featured at this type of event It will be of interest to both specialist scholars and students of late medieval chivalric and tournament culture *Court and civic society in the Burgundian Low Countries c.1420-1530* Andrew Brown, Graeme Small, 2014-01-01 This volume is the first ever attempt to unite and translate some of the key texts which informed Johan Huizinga's famous study of the Burgundian court *The Waning of the Middle Ages* a work which has never gone out of print It combines these texts with sources that Huizinga did not consider those that illuminate the wider civic world that the Burgundian court inhabited and the dynamic interaction between court and city Through these sources and an introduction offering new perspectives on recent historiography the book tests whether Huizinga's controversial vision of the period still stands Covering subjects including ceremonial events such as the spectacles and gargantuan banquets that made the Burgundian dukes the talk of Europe the workings of the court and jousting archery and rhetoric competitions the book will appeal to students of late medieval and early modern Europe and to those with wider interests in court culture ritual and ceremony [Civic Ceremony and Religion in Medieval Bruges c.1300-1520](#) Andrew Brown, 2011-03-10 Public religious practice lay at the heart of civic society in late medieval Europe In this illuminating study Andrew Brown draws on the rich and previously little researched archives of Bruges one of medieval Europe's wealthiest and most important towns to explore the role of religion and ceremony in urban society The author situates the religious practices of citizens their investment in

the liturgy commemorative services guilds and charity within the contexts of Bruges highly diversified society and of the changes and crises the town experienced Focusing on the religious processions and festivities sponsored by the municipal government the author challenges much current thinking on for example the nature of civic religion Re evaluating the ceremonial links between Bruges and its rulers he questions whether rulers could dominate the urban landscape by religious or ceremonial means and offers new insight into the interplay between ritual and power of relevance throughout medieval Europe *Public-Private Partnerships and Concessions in the EU* Piotr Bogdanowicz,Roberto Caranta,Pedro

Telles,2020-08-28 In view of the fact that public infrastructure health and other services are being more consistently delivered through Public Private Partnerships PPPs and concessions this timely book explores these complex contractual arrangements involving cooperation between public and private sectors It considers that PPPs have become increasingly prevalent following the financial crisis and examines the applicable legal regimes that are still to a large extent unclear to many

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Historiography of Medieval Flanders Jeff Rider,Alan V. Murray,2009-11 Leading medieval scholars analyze one of the best known historical narratives of the Middle Ages

Symbolic Communication in Late Medieval Towns Jacoba van Leeuwen,2006 *Mediaevalia Lovaniensia* 37In the context of late medieval state centralization the political autonomy of the towns of the Low Countries Northern France and the Swiss confederation was threatened by central governments Within this conflict both rulers and towns employed symbolic means of communication to legitimate their power The authors of *Symbolic Communication in Late Medieval Towns* explore how new layers of meaning were attached to well known traditions and how these new rituals were perceived They study the public encounters between rulers and towns as well as among various social groups within the towns

Christine de Pizan in Bruges. The Flemish Codex of Le Livre de la Cité Des Dames (London, British Library, MS Add. 20698). Orlanda Soei Han Lie,Mark Aussems,Martine Meuwese,Hermina Joldersma,2015 Christine de Pizan 1364 c 1430 composed *Le Livre de la Cit des Dames* as a response to the misogynistic writings of the time In 1475 Jan de Baenst a descendant of a Bruges family ordered a translation *Het Bouc van de Stede der Vrouwen* This book tells the story of this codex by focusing on the background of the commissioner the codicological aspects

the illumination program 41 miniatures and the translator's personal epilogue With a summary in Dutch and French

Savoir et beauté, 1922 **Renaissance de L'enluminure Médiévale** Jan de Maeyer, 2007 KADOC Artes 8 The art of illumination usually associated with the Middle Ages experienced a spectacular revival in nineteenth century Western Europe This completely different context gave the illuminations another import The output of the lay and religious workshops reveals a great artistic stylistic technical and thematic diversity The works illuminated go far beyond the world of exceptional and precious manuscripts and include many occasional documents and devotional images Richly illustrated with unpublished masterworks The Revival of Medieval Illumination is an overview of the form by fifteen authors who do not limit their approach to the traditional questions of art history Rather they explore the historical sociocultural ideological and religious components of the revival which changed according to time and country in order to understand the evolution and success of the art of illumination in the long nineteenth century

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