



Broken Bloboms

CO Houle



Broken Blossoms:

Romance and the Yellow Peril Gina Marchetti, 1994-02-15 Hollywood films about Asians and interracial sexuality are the focus of Gina Marchetti's provocative new work. While miscegenation might seem an unlikely theme for Hollywood, Marchetti shows how fantasy dramas of interracial rape, lynching, tragic love, and model marriage are powerfully evident in American cinema. The author begins with a discussion of D. W. Griffith's *Broken Blossoms*, then considers later films such as *Shanghai Express*, *Madame Butterfly*, and the recurring geisha movies. She also includes some fascinating forgotten films that have been overlooked by critics until now. Marchetti brings the theoretical perspective of recent writing on race, ethnicity, and gender to her analyses of film and television and argues persuasively that these media help to perpetuate social and racial inequality in America. Noting how social norms and taboos have been simultaneously set and broken by Hollywood filmmakers, she discusses the orientalist tensions underlying the construction of American cultural identity. Her book will be certain to interest readers in film, Asian women's, and cultural studies.

Melodrama John Mercer, Martin Shingler, 2004 *Melodrama: Genre, Style, and Sensibility* is designed as an accessible overview of the often complex debates that emerge out of the connections between melodrama and cinema. The book identifies three distinct but connected concepts through which it is possible to make sense of melodrama: either as a genre originating in European theatre of the 18th and 19th century, as a specific cinematic style epitomised by the work of Douglas Sirk, or as a sensibility that emerges in the context of specific texts speaking to and reflecting the desires, concerns, and anxieties of audiences. Each chapter includes overviews of key essays, analyses of significant and widely studied films, and includes an annotated reading list.

D.W. Griffith Richard Schickel, 1996-01-01 He transformed a nickelodeon novelty into a new art form and a powerful, glamorous American industry. He codified the rules and techniques of screen story telling and pioneered the conventions that brought films to life: from surging spectacle to soul-baring close-ups. A poor farm boy from the South, Griffith rose to fame with *The Birth of a Nation*, a cinematic masterpiece stained by the racism that infected his heritage. Though he went on to direct some of the most legendary films of the silent era, Griffith was doomed by his over-reaching drives, and he died an embittered man, shunned by the community he had largely created. His story is told here with unsparing truth and compelling narrative sweep.

The Technique of Film and Video Editing Ken Dancyger, 2013-04-26 *The Technique of Film and Video Editing* provides a detailed, precise look at the artistic and aesthetic principles and practices of editing for both picture and sound. Analyses of photographs from dozens of classic and contemporary films and videos provide a sound basis for the professional filmmaker and student editor. This book puts into context the storytelling choices an editor will have to make against a background of theory, history, and practice. This new edition has been updated to include the latest advances in digital video and nonlinear editing and explores the new trend of documentary as mainstream entertainment, using films such as *Fahrenheit 9/11* and *The Fog of War* as examples.

Mists of Regret Dudley Andrew, 2021-11-09 Just before World War II, French cinema reached a

high point that has been dubbed the style of poetic realism Working with unforgettable actors like Jean Gabin and Arletty directors such as Renoir Carn Gremillon Duvivier and Chenal routinely captured the prizes for best film at every festival and in every country and their accomplishments led to general agreement that the French were the first to give maturity to the sound cinema Here the distinguished film scholar Dudley Andrew examines the motivations and consequences of these remarkable films by looking at the cultural web in which they were made Beyond giving a rich view of the life and worth of cinema in France Andrew contributes substantially to our knowledge of how films are dealt with in history Where earlier studies have treated the masterpieces of this era either in themselves or as part of the vision of their creators and where certain recent scholars have reacted to this by dissolving the masterpieces back into the system of entertainment that made them possible Andrew stresses the dialogue of culture and cinema In his view the films open questions that take us into the culture while our understanding of the culture gives energy direction and consequence to our reading of the films The book demonstrates the value of this hermeneutic approach for one set of texts and one period but it should very much interest film theorists and film historians of all sorts Color, Hair, and Bone Linden Lewis, Glyne A. Griffith, Elizabeth Crespo Kebler, 2008 These essays explore various critical dimensions of race from a sociological anthropological and literary perspective They engage with history either textually materially or with respect to identity in an effort to demonstrate that these discourses *Lillian Gish* Stuart Oderman, 2015-07-11 With a theatrical career spanning nearly 100 years Gish saw motion pictures evolve from flickers to blockbusters Usually playing someone needing to be rescued or protected her trademark delicacy and vulnerability belied a strong and complex woman whose fatherless childhood taught her frugality love for her mother and her sister Dorothy and a distrust of men The author who was her friend chronicles the hardships heartaches and fierce determination that shaped her all her days With rare photographs and intimate recollections of Lillian Dorothy and many other important figures **Les Vestiges Du Gothique** Catherine Lanone, 2004 **Shadows of Doubt** Barry Keith Grant, 2011 In *Shadows of Doubt* Barry Keith Grant questions the idea that Hollywood movies reflect moments of crisis in the dominant image of masculinity Arguing instead that part of the mythic function of genre movies is to offer audiences an ongoing dialogue on issues of gender Grant explores a wide diversity of films *Life*, 1922

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