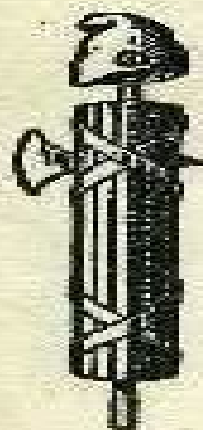


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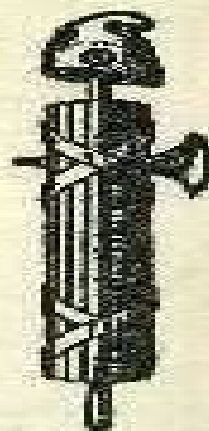
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the deployment of luxury goods in displays of status and how these practices varied across space and time Secondly the processes of communicating and acquiring taste and luxury how did people obtain tasteful and luxurious goods and how did they recognise them as such Thirdly the ways in which ideas of taste and luxury crossed national political and economic boundaries what happened to established ideas of luxury and taste as goods moved from one country to another and during times of political transformation Through the analysis of case studies looking at consumption practices material culture political economy and retail marketing *A Taste for Luxury in Early Modern Europe* challenges established readings of luxury and taste This is a crucial volume for any historian seeking a more nuanced understanding of material culture consumption and luxury in early modern Europe *The French Nobility in the Eighteenth Century* Jay M. Smith, 2006-10-03 Historians have long been fascinated by the nobility in pre Revolutionary France What difference did nobles make in French society What role did they play in the coming of the Revolution In this book a group of prominent French historians shows why the nobility remains a vital topic for understanding France's past *The French Nobility in the Eighteenth Century* appears some thirty years after the publication of the most sweeping and influential revisionist assessment of the French nobility Guy Chaussinand Nogaret's *La noblesse au dix huitième siècle* The contributors to this volume incorporate the important lessons of Chaussinand Nogaret's revisionism but also reexamine the assumptions on which that revisionism was based At the same time they consider what has been gained or lost through the adoption of new methods of inquiry in the intervening years Where in other words should the nobility fit into the twenty first century's narrative about eighteenth century France *The French Nobility in the Eighteenth Century* will interest not only specialists of the eighteenth century the French Revolution and modern European history but also those concerned with the differences in and the developing tensions between the methods of social and cultural history In addition to the editor the contributors are Rafe Blaufarb Gail Bossenga Mita Choudhury Jonathan Dewald Doina Pasca Harsanyi Thomas E Kaiser Michael Kwass Robert M Schwartz John Shovlin and Johnson Kent Wright *Repeating Revolutions* Timothy Scott Johnson, 2025-01-17 *Repeating Revolutions* examines how activists intellectuals social scientists and historians looked to France's Revolutionary past to negotiate Algeria's struggle for decolonization from the 1930s to the 1960s The French Empire justified their claims over Algeria in part through messages of universal progress marked by the political visions tied to the French Revolution Supporters of Algerian independence confronted those historical claims by identifying the Algerian cause with the French Revolution and by highlighting the apparent contradictions between the history of 1789 and imperial rule Far right activists meanwhile saw the movement to decolonize Algeria as another manifestation of the revolutionary disorder stemming from the French Revolution Behind these analogies lay broader changes in the study of North African society and contemporary political relevance of the French Revolution The focus on analogies to the French Revolution puts different sets of actors in conversation with one another and offers a fresh take on how people's experiences and expectations changed throughout the Algerian War This book will appeal

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