

SHAPING SOUTHERN URBAN DEVELOPMENT AND SOCIAL RELATIONS

CHARLES E. CONNERLY, *"The Most Segregated City in America": City Planning and Civil Rights in Birmingham, 1920-1980*. Charlottesville and London: University of Virginia Press, 2005, xvi, 360, illustrations, notes, index, \$45.00 cloth.

CHRISTINA GREENE, *Our Separate Ways: Women and Black Freedom Movement in Durham, North Carolina*. Chapel Hill: University of North Carolina Press, 2005, xviii, 366, illustration, notes, bibliography, index, \$59.95 cloth, \$19.95 paper.

DAVID FORT GODSHALK, *Veiled Visions: The 1906 Atlanta Race Riot and the Reshaping of American Race Relations*. Chapel Hill: University of North Carolina Press, 2005, xvi, 365, illustrations, notes, bibliography, index, \$59.95 cloth, \$22.50 paper.

CHRISTOPHER MACGREGOR SCRIBNER, *Renewing Birmingham: Federal Funding and the Promise of Change 1929-1979*. Athens: University of Georgia Press, 2002, pp. xii, 188, notes, bibliography, index, \$40.00 cloth.

Scholarly focus on the urban South began in the 1970s with David R. Goldfield's *Cotton Fields and Skyscrapers: Southern City and Region* (1973) and Blaine A. Brownell's *The City in Southern History: The Growth of Urban Civilization in the South* (1977).¹ Almost simultaneously, Sam Bass Warner's *The Urban Wilderness: A History of American City* (1972) placed southern urbanization in the regional context and demonstrated that urban racial trends possessed rural roots.² These works on southern urbanization represented a new group of historians who analyzed the complex rural-urban relationship and the distinctive marks of southernness that shaped urban development in the region.³

Since the 1990s, race, gender, and class took the center stage in urban studies. Robin D. G. Kelley's *Race Rebels: Culture, Politics, and Black Working Class* (1994), Raymond Mohl's "The Second Ghetto and the 'Infiltration Theory' in Urban Real Estate, 1940-1960," and Gregory Lamont Mixon's

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