



Origin of Evil According to Boethius

The influence of Greek philosophy on the theologies of the traditional monotheisms was immense, shaping each theology's conception of God according to the doctrines of such philosophers as Plato, Aristotle, and Zeno. The interaction between religious and pagan philosophies was not always welcomed, however; nor were the tenets of the one sort always accommodating to those of the other. Among the conflicts caused by the exposure of traditional religions to Greek philosophy existed, and continues to exist, one of particular renown—the problem of evil. It was this problem, in the company of others, which Boethius set out to solve in his *Consolation of Philosophy*. Boethius, himself a sort of convergence of Hellenic and Christian thought, would have been compelled as well as qualified to provide such a synthesis as was required by his subject matter.

Before evaluating the measure of success Boethius' work enjoys in its synthesis of Christian and Hellenic thought, or in its answer to the problem of evil, we must first consider exactly the problem of evil and its origins. The problem of evil is perhaps best put by Epicurus, who is often credited with first expounding it: "Either God wants to abolish evil, and cannot; or he can, but does not want to. If he wants to, but cannot, he is impotent. If he can, but does not want to, he is wicked. If God can abolish evil, and God really wants to do it, why is there evil in the world?" Consequently, the problem of evil is the problem of the co-existence of evil in the world and a God that is omnipotent, omniscient, and omnibenevolent. If one denies either that there is evil in the world or that God possesses any one of these properties, the problem of evil collapses. Although attempts could be made along these lines, the Christian con-

Boethius An Essay

Padhraic Smyth



Boethius An Essay:

Boethius Hugh Fraser Stewart (linguiste).),1891 **Boethius** Hugh Fraser Stewart,2023-07-18 This essay by Hugh Fraser Stewart is a comprehensive analysis of the works and philosophy of Boethius a Roman philosopher and statesman of the 6th century Stewart explores Boethius ideas about happiness the nature of God and the human soul providing a valuable resource for scholars and students of philosophy This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Boethius* Hugh Fraser Stewart,2015-06-29 Excerpt from *Boethius An Essay* The part that remains intact is chaps i iii and iv Chaps ii and v had to be rewritten the one because I could no longer honestly say that I agreed with Dr Hodgkin s explanation of the Trial the other because I could no longer regard the Anecdota Holderi as conclusive evidence of the authenticity of the Tracts Chap vii is entirely new and will I hope fill up a gap in the argument Chap vi has been altered beyond recognition The pages of it which deal with Beowulf may seem a little out of place in a chapter professedly confined to vernacular translation but to be honest I could not refrain from airing my views on the sources of the strange philosophical element in that poem My warmest thanks are due to those friends who have helped me in my work to Professor Hort for reading chap vii in manuscript to M Paul Meyer for performing a like office for chap vi and offering many suggestions and some invaluable criticism and above all to Professor Earle who has crowned a long course of kindness by allowing this little book to go out with his name inscribed upon it About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works BOETHIUS AN ESSAY H. F. (Hugh Fraser) 1863-1948 Stewart,2016-08-25 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or

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