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ALI-OGBA

A HISTORY OF THE OGBA PEOPLE



Francis J. Ellah

Aliogba A History Of Ogba People

G Thomas



Aliogba A History Of Ogba People:

Ali-Ogba Francis J. Ellah,1995 The Ogba people comprise fourteen extended families divided into clans and occupy an area of about 600 km in the Niger flood plain This study covers their origins environment political economic and social institutions and cultural practices It also considers the impact of colonialism and the activities of the Christian missionaries on the Ogba in the context of the various ethnic groups in Nigeria thus affected It argues that although the Ogba lost much under colonial rule their resilience and adaptability in common with many Nigerian ethnic groups was the key to their cultural renewal and adaptation to the modern era The author further suggests that rather than perceiving Nigerian history as a series of micro histories of different ethnic groups it is closer to the truth to understand Nigeria as a loose associations of people with a common history and common cultural traits all to the good given their common destiny **Africa at the Cross Roads of Violence and Gender Inequality** Ikechukwu Anthony KANU,Ejikemeuwa J. O. NDUBISI PhD,Catherine Chiugo KANU,2018-08-16 This piece which is a collection of papers presented at the 2018 International Conference of the Association of or the Promotion of African Studies focuses on two major faces of violence in Africa religious political violence and violence against women It also studied the developments in literature in the face of changes taking place in Africa The present work is one of the greatest developments in scholarship in African studies *The House of Skulls* Ejituwu, Nkparom C.,Okoroafor, Stanley I.,2016-10-09 This is a study of the House of Skulls one of the lost cultures of the Niger Delta The House of Skulls was a European label for a house built by some Niger Delta communities with the skulls of their enemies killed in war The case is used to argue that barbarism is not endemic to African Culture but rather part of the primitive instinct of man and the House of Skulls as evidence of human sacrifice and headhunting in the Niger Delta and its hinterland in pre colonial times was not worse than some of the practices both African and European which have been documented In doing so the study provides fresh insights into the history of one of the lost cultures of the Niger Delta a culture much modified in contemporary times **Resolved to Become** Chukudi V. Izeogu,2025-04-23 Many people young and old have lofty ideas and dreams of who they would like to be what kind of person to become and anticipate becoming in life or the future profession to pursue and life purpose Also many people seem unfulfilled in their life goals and pursuits because of disadvantaged backgrounds and obstacles A book that looks at persons who beat odds to succeed in their life pursuits can be inspiring Resolved to Become is about the life journey of someone born and raised in a rural community in Southeastern Nigeria about the period of the World War II and became the person he is in life by divine providence With a clear perception of his personal identity upbringing in a Seventh Day Adventist Christian home self discipline hard work and determination he resolved to actualize his life dreams in his native country Nigeria and in the United States of America The book portrays the life of Chukudi who early in life had a clear understanding of his identity who he is and could become and resisted the pressures within his sociocultural community and environment and fellow youth including friends that could have influenced

him to settle for mediocrity and derailed his plans in life Through many challenges obstacles and disappointments including growing up in a typical rural and underprivileged community with limited choices and opportunities for Western education interruption of university program for three years by war illness and irreparable loss of loved ones that he experienced in life God alone brought consolation blessings and strength to go through the crucibles and unpleasant situations faced Thus the obstacles could only delay but not deter him from becoming what God ordained a professional and emeritus professor outside his country of birth In reflecting on the author s life journey the book hints at the foundations of a life fulfilled the value of hard work in the words of Henry Wadsworth Longfellow The height that great men reached and kept were no attained by sudden flight but they while their companions slept they were toiling upwards in the night and in the scriptures as penned by Solomon in the book of Proverbs 6 23 Go to the ants thou sluggard consider her ways and be wise Which having no guide overseer or ruler provided her meat in the summer and gathered her food in the harvest The book provides many object lessons that would help young people to succeed regardless of the obstacles they may face Also it encourages people to not allow difficulties to limit them in their resolve to pursue their ambitions to place their trust in God the Master Planner and to cling to His promises in Jeremiah 29 11 For I know the plans I have for you declares the Lord plans to prosper you and not to harm you plans to give you hope and a future Claiming this promise Chukudi was quite unwilling to let his age environment and race or other factors including intrigues of colleagues define him or hinder in any way his thirst for intellectual development excellence in his work and giving back to the society God s blessings and endowments to Him Above all else to learn to trust in God and learn to depend on His word

A Short History of Omoja Clan in the Igala Kingdom Saidu Ajodo, 2006* A Social History of the Nigerian Civil War Axel Harneit-Sievers, Jones O. Ahazuem, Sydney Emezue, 1997 Die vorliegende Studie ist eine sozialgeschichtliche Bestandsaufnahme des nigerianischen Bürgerkriegs Biafra Krieg 1967 70 und seiner Nachkriegszeit Die Studie verfolgt den Ansatz einer Geschichte von unten die die Erfahrungen und Einschätzungen solcher Menschen aufzeichnet und darstellt die etwa im Gegensatz zu Politikern und Generalen blicherweise keine Memoiren über die Kriegszeit veröffentlichten Thematisiert werden das Alltagsleben unter Kriegsbedingungen und die Schicksale von Flüchtlingen und Frauen die Erfahrungen mit militärischer Gewalt und die Wahrnehmung der großen Politik durch die einfachen Leute die oft traumatische Erfahrung des Kriegsendes und die Probleme des Wiederaufbaus nach 1970 Neben den Erfahrungen der Kriegs- und Nachkriegszeit selbst analysiert die vorliegende Studie die Art und Weise wie der Krieg heute wahrgenommen und interpretiert wird Damit leistet sie auch einen Beitrag zum Verständnis heutiger nigerianischer Politik vor allem aus Sicht der vormals vom Bürgerkrieg betroffenen Regionen This is a social history study of the Nigerian Civil War Biafran War 1967 70 and post war reconstruction after 1970 written as a history from below It records experiences and perceptions of people from within the former war affected area who unlike a number of famous politicians and generals normally do not publish autobiographies Topics covered are everyday life under war conditions and the experiences of

vulnerable groups like refugees and women the experience of military violence and the perception of politics by ordinary people the experience of the end of the war traumatic in many cases and the problems people faced in the reconstruction process after 1970 The study also looks at the ways the war experience is viewed and interpreted in South Eastern Nigeria today Thereby it also contributes to the understanding of current politics in Nigeria particularly from the perspective of the former war affected area Axel Harneit Sievers is Research Fellow of the Centre for Modern Oriental Studies in Berlin Jones O Ahazuem is a Senior Lecturer in the Department of History University of Nigeria Nsukka Sydney Emezue teaches history in the School of Humanities Abia State University Uturu Co published with Jemezie Publishers Nigeria **African Studies Review** ,1998 Igbo Religion, Social Life, and Other Essays Simon Ottenberg,2006 **Nigeria in the Twentieth Century** Toyin Falola,2002 Papers presented at a conference organized on March 29 31 2002 at the University of Texas at Austin **The African Book Publishing Record** ,2002

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