

for the Foreword, and to think, that Christ himself, of all knowings, I would show forth again, recommending them to his care, and asking in a special manner the continued favour of God-faithful-schooled teachers and of the young."

ALBERT HAENDEL.

Washington Square, Philadelphia, Dec., 1889.

ORIGINAL PREFACE TO THE NOTE ON THE EVANGEL.

In the preparation of the following Notes, I have not been much guided by all the books within the reach of the author. . . . The subject has been to express, in as few words as possible, the real meaning of the Gospel, the result of their critical study, rather than the process by which these results were reached.

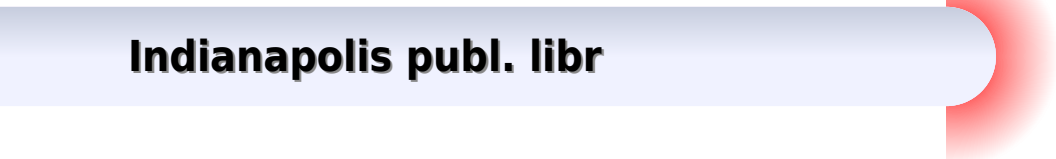
This work is designed to serve a place which is occupied by the unrepresented in attempts to explain the New Testament. It was not with its purpose to supply school teachers a plan and simple explanation of the more common difficulties of the book which it is their province to teach. Those who have given character to the work. It is intended rather for anyone that have serious acquaintance of words, persons, and matters have been attempted these might serve to them. Therefore, it will be considered that many English-schooled teachers have little access to sources of information, and that in small parts of their course is dependent on the information and correctness of the explanation which is given to children.

This work is designed also to be a summary of the Gospel. Particular attention has been bestowed, especially in the Notes on Matthew, to having the different narratives of the Evangelists together, and to show that, in their accounts of the same events, there is no real contradiction. It will be considered that the most important of our work is what it is reported to be by all the Evangelists. It will also be considered that the most possible opportunity for the New Testament have been drawn from the apparent contradictions in the Gospel. The importance of showing these difficulties in the relations of the Gospel, and of showing that these objections are not well founded, will be apparent to all.

Particular attention has been paid to the references to parallel passages of the Gospel. In all instances in these Notes they are in several parts of the explanation of the text. The authority of the Bible has been assumed the only authority that was necessary in such cases; and it is hoped that our work will contribute some explanation of the real meaning of the passages referred to.

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