

Baroness **Elsa**

GENDER, **Dada**, and *Everyday* **M o d e r n i t y**

A Cultural Biography

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Baroness Elsa Gender Dada And Everyday Modernity A Cultural Biography

Patricia Rae



Baroness Elsa Gender Dada And Everyday Modernity A Cultural Biography:

Baroness Elsa Irene Gammel, 2003-08-29 The first biography of the enigmatic dadaist known as the Baroness Elsa von Freytag Loringhoven Elsa von Freytag Loringhoven 1874 1927 is considered by many to be the first American dadaist as well as the mother of dada An innovator in poetic form and an early creator of junk sculpture the Baroness was best known for her sexually charged often controversial performances Some thought her merely crazed others thought her a genius The editor Margaret Anderson called her perhaps the only figure of our generation who deserves the epithet extraordinary Yet despite her great notoriety and influence until recently her story and work have been little known outside the circle of modernist scholars In *Baroness Elsa* Irene Gammel traces the extraordinary life and work of this daring woman viewing her in the context of female dada and the historical battles fought by women in the early twentieth century Striding through the streets of Berlin Munich New York and Paris wearing such adornments as a tomato soup can bra teaspoon earrings and black lipstick the Baroness erased the boundaries between life and art between the everyday and the outrageous between the creative and the dangerous Her art objects were precursors to dada objects of the teens and twenties her sound and visual poetry were far more daring than those of the male modernists of her time and her performances prefigured feminist body art and performance art by nearly half a century

Baroness Elsa Irene Gammel, 2003 The first biography of the enigmatic dadaist known as the Baroness Elsa von Freytag Loringhoven [Dada in the Collection of the Museum of Modern Art](#) Museum of Modern Art (New York, N.Y.), Adrian Sudhalter, 2008 *Dada The Collections of The Museum of Modern Art* is the first publication devoted exclusively to MoMA's unrivalled collection of Dada works Beginning with a core group acquired on the occasion of the landmark *Fantastic Art Dada and Surrealism* exhibition of 1936 enriched in 1953 by a bequest selected by Marcel Duchamp and steadily augmented over the years the Museum's Dada collection presents the movement in its full international and interdisciplinary scope during its defining years from 1916 through 1924 Catalyzed by the major Dada exhibition that appeared in Paris Washington D C and at The Museum of Modern Art in 2005 6 the book benefits from the latest scholarly thinking not only as found in the exhibition's catalogues but also in the critical responses to them as well as in an ambitious series of seminars organized around the show Featuring generously illustrated essays that focus on a selection of the Museum's most important Dada works this publication highlights works in many media including books journals assemblages collages drawings films paintings photographs photomontages prints readymades and reliefs It also includes a comprehensive catalogue of the Museum's Dada holdings including those in the Museum's Archives and Library Edited by Anne Umland and Adrian Sudhalter members of the Museum's Department of Painting and Sculpture this book inaugurates an ambitious new series of scholarly catalogues on the Museum's collection [Modernism and the Anthropocene](#) Jon Heggglund, John McIntyre, 2021-09-27 *Modernism and the Anthropocene* explores twentieth century literature as it engages with the non human world across a range of contexts From familiar modernist works by D H

Lawrence and Hart Crane to still emergent genres like comics and speculative fiction this volume tackles a series of related questions regarding how best to understand humanity's increasing domination of the natural world

Modernism and Mourning Patricia Rae, 2007 The essays in *Modernism and Mourning* examine the work of mourning in modernist literature or more precisely its propensity for resisting this work Drawing from recent developments in the theory and cultural history of mourning its contributors explore the various ways in which modernist writers repudiate Freud's famous injunction to mourners to work through their grief endorsing instead a resistant or melancholic mourning that shapes both their themes and their radical experiments with form The emerging picture of the pervasive influence of melancholic mourning in modernist literature casts new light on longstanding critical arguments especially those about the politics of modernism It also makes clear the pertinence of this literature to the present day in which the catastrophic losses of 9/11 of retaliatory war of racially motivated genocide of the AIDS epidemic have made the work of mourning a subject of widespread interest and debate Patricia Rae is Head of the Department of English at Queen's University

Modernist Women Writers and War Julie Goodspeed-Chadwick, 2011 In *Modernist Women Writers and War* Julie Goodspeed Chadwick examines important avant-garde writings by three American women authors and shows that during World Wars I and II a new kind of war literature emerged one in which feminist investigation of war and trauma effectively counters the paradigmatic war experience long narrated by men In the past Goodspeed Chadwick explains scholars have not considered writings by women as part of war literature They have limited war writing to works by men such as William Butler Yeats's poem *An Irish Airman Foresees His Death* 1919 which relies on a male perspective a pilot contemplates his forthcoming flight his duty to his country and his life in combat But works by Djuna Barnes H D and Gertrude Stein set in wartime reveal experiences and views of war markedly different from those of male writers They write women and their bodies into their texts thus creating space for female war writing insisting on female presence in wartime and perhaps most significantly critiquing war and patriarchal politics often in devastating fashion Goodspeed Chadwick begins with Barnes who in her surrealist novel *Nightwood* 1936 emphasizes the actual perversity of war by placing it in contrast to the purported perverse and deviant behavior of her main characters In her epic poem *Trilogy* 1944 1946 H D validates female suffering and projects a feminist spiritual worldview that fosters healing from the ravages of war Stein for her part in her experimental novel *Mrs Reynolds* 1952 and her long love poem *Lifting Belly* 1953 captures her experience of the everyday reality of war on the home front within the domestic economy of her household In these works the female body stands as the primary textual marker or symbol of female identity an insistence on women's presence in both the text and in the world outside the book The strategies employed by Barnes H D and Stein in these texts serve to produce a new kind of writing Goodspeed Chadwick reveals one that ineluctably constructs a female identity within and authorship of the war narrative

A Companion to Dada and Surrealism David Hopkins, 2022-01-06 This excellent overview of new research on Dada and Surrealism blends expert synthesis of the latest

scholarship with completely new research offering historical coverage as well as in depth discussion of thematic areas ranging from criminality to gender This book provides an excellent overview of new research on Dada and Surrealism from some of the finest established and up and coming scholars in the field Offers historical coverage as well as in depth discussion of thematic areas ranging from criminality to gender One of the first studies to produce global coverage of the two movements it also includes a section dealing with the critical and cultural aftermath of Dada and Surrealism in the later twentieth century Dada and Surrealism are arguably the most popular areas of modern art both in the academic and public spheres

American Modernism Catherine Morley, 2020-07-13 Encompassing writers from Edith Wharton Ezra Pound and T S Eliot to Willa Cather Theodore Dreiser and Gertrude Stein *American Modernism Cultural Transactions* is a comprehensive and informative companion to the field of American literary modernism This groundbreaking new book explores the changing patterns of American literary culture in the early years of the 20th century in the aftermath of the great American Renaissance when the United States was well on its way to becoming the most economically powerful and culturally influential nation in the world It brings together some of the most eminent British and European scholars to investigate how the United States's unique cultural position is in fact the by product of a range of cultural transactions between the United States and Europe between the visual and the literary arts and between the economic and aesthetic worlds And it presents a stunning re examination of the social cultural and artistic contours of American modernism from the impact of a liberal Scottish speaker on T S Eliot's considerations of Shakespeare to the generic hybridity of Edith Wharton's writing from the influence of Oscar Wilde on Hart Crane to the effect of Anglo European experimentalism on Native American fiction and much more Through close textual and archival analysis backed up with compelling historical insights these nine new essays explore the nature and limits of American modernism They address such topical issues as geomodernism transnationalism and the nature of American identity they examine the ways writers embraced or rejected the emerging modern world and they take a fresh look at American literature in the broad context of international modernism

Four Metaphors of Modernism Jenny Anger, 2018-02-20 Exploring the significance of metaphor in modern art Where do the roots of art lie asked Der Sturm founder Herwarth Walden In the people Behind the mountains Behind the planets He who has eyes to hear feels Walden's Der Sturm the journal gallery performance venue press theater bookstore and art school in Berlin 1910 1932 has never before been the subject of a book length study in English *Four Metaphors of Modernism* positions Der Sturm at the center of the avant garde and as an integral part of Euro American modern art theory and practice Jenny Anger traces Walden's aesthetic and intellectual roots to Franz Liszt and Friedrich Nietzsche forebears who led him to embrace a literal and figurative mixing of the arts She then places Der Sturm in conversation with New York's Soci t Anonyme 1920 1950 an American avant garde group modeled on Der Sturm and founded by Katherine Sophie Dreier Marcel Duchamp and Man Ray Working against the tendency to examine artworks and artist groups in isolation Anger underscores the significance of both

organizations to the development and circulation of international modernism Focusing on the recurring metaphors of piano glass water and home Four Metaphors of Modernism interweaves a historical analysis of these two prominent organizations with an aesthetic analysis of the metaphors that shaped their practices reconceiving modernism itself Presented here is a modernism that is embodied gendered multisensory and deeply committed to metaphor and a restoration of abstraction s connection with the real *Hemingway and Ho Chi Minh in Paris* David Crowe, 2020-05-12 Two of the twentieth century s most fascinating figures Ernest Hemingway and Ho Chi Minh grappling with a world in which Western culture and their respective governments were failing them came to Paris at the same time in the 1920s Trained by their faiths to give their lives to and for others each had survived a terrifying near death experience leading to the realization that this belief in service and sacrifice had been exploited for others gain They came to Paris to resist this violent heresy and learn what compassion could do In the City of Light Ho and Hemingway found movements that resisted an overly aggressive Western culture that gave too little both materially and spiritually to its young people to its struggling poor and to the colonies it oppressed They learned the arts of resistance which involved psychologically realistic writing hostility toward sexual and political repressions a celebration of working people the exposure of exploitations such as colonialism and militarism and an ongoing struggle to determine whether violence was required to bring about a more just and nourishing civilization Before leaving Paris each began to gain an international reputation Ho for documenting colonial ills and crafting political demands Hemingway for writing parables of youthful survival amid rampant international violence *Hemingway and Ho Chi Minh in Paris* tells the untold engrossing story of two young men who came to Paris to resist and left as two of their century s most famous figures

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